



REGIONAL OFFICE (JAIPUR-SOUTH)
RAJASTHAN STATE POLLUTION CONTROL BOARD
8/263 MALVIYA NAGAR, NEAR JAWAHAR CIRCLE
HOUSING BOARD OFFICE, JAIPUR

Website - www.environment.rajasthan.gov.in
Email Id - ro.jaipursouth@gmail.com Phone - 0141-4068311

No. RPCB/ROJP/S/Legal-23/ 2754

Date: 18.11.2022

To,
The Registrar,
Hon'ble NGT,
Principal Bench,
New Delhi,

Subject : Interim Report of the Joint committee constituted by Hon'ble NGT,
Principal Bench, New Delhi order dated 29.08.2022 in matter of OA
No.558/2022 (PB) "Salman Qasmi & Ors. Vs. State of Rajasthan & Ors.

Reference : Hon'ble NGT order dated 29.08.2022.

Sir,

With reference to above subject matter, it is submitted that the Hon'ble Tribunal vide order dated 29.08.2022 has directed to joint committee to submit factual and action taken report within in two months by e-mail on judicial-ngt@gov.in.

In compliance to directions passed by the Hon'ble Tribunal, interim report of Joint Committee is being submitted for kind perusal of the Hon'ble Tribunal with request to grant additional 3 months time for submission of the factual and action taken report.

Encl. As above.

Yours sincerely,


(Arvind Kumar)
Regional Officer

**Before Hon'ble National Green Tribunal,
Principal Bench, New Delhi
Original Application No.558/2022**

In the Matter of:-
Salman Qasmi Applicant
Versus
State of Rajasthan Respondent
With
Original Application No.568/2022

Agnimitra Trivedi Applicant
Versus
State of Rajasthan Respondent

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Interim Report of the Joint committee constituted by Hon'ble NGT (PB), New Delhi order dated 29.08.2022 in OA No. 558/2022 in the matter of Salman Qasmi Vs State of Rajasthan

The Hon'ble National Green Tribunal, New Delhi vide its order dated 29.08.2022 in the matter of OA No.558/2022 (PB) "Salman Qasmi & Ors. Vs. State of Rajasthan & Ors directed as (the copy of order dated 29.08.2022 is enclosed at **Annexure-I.**):

"We find it necessary to verify the factual position about compliance status by constituting a joint committee comprising of CPCB, State PCB, and District Magistrate, Jaipur. The Committee may undertake visit to the site, interact with the stakeholders and furnish a factual and action taken report within two months by e-mail at judicial-ngt@gov.in preferably in the form of searchable PDF/ OCR Support PDF and not in the form of Image PDE. The report may give details of industries operating in industrial and non-industrial area, present mode of disposal of industrial effluents and other associated aspects. The report may also mention whether there is an action plan for restoration of degraded encroachments, with budgetary plans. The State PCB will be the nodal agency for coordination and compliance. The Committee will also be free to interact with any other department and associate any other expert/institution. If any observations are made in the report against any industrial establishments, they may be put to notice of these proceedings and a copy of report furnished to them simultaneously with the filing of the said report before this Tribunal to enable them to file their response, if any, before this Tribunal."

In compliance to the Hon'ble NGT Order dated 29.08.2022 Central Pollution Control Board (CPCB) vide its letter dated 13.09.2022 has nominated Shri P.Jagan, Regional Director, CPCB, Bhopal as a member of committee (**Annexure-II**), Rajasthan State Pollution Control Board (RSPCB) vide letter dated 22.09.2022 has nominated Sh. Arvind Kumar Agarwal, Regional Office, Jaipur (South) as a member of the committee and also appointed as Nodal Officer on behalf of RSPCB (**Annexure-III**) and District Collector has nominated Additional District Collector-I as a representative of the District Collector vide its letter dated 09.11.2022 (**Annexure-IV**).

- A. In compliance of the Hon'ble NGT order the committee held its first meeting under the chairmanship of the **Additional District Collector-I** on 07.10.2022 at 10:00 AM in Conference Hall of Collectorate, Jaipur and interacted with all the representatives of all the stakeholder departments including Sanganer Kapda Rangai Chapai Association and Sanganer Enviro Project Development. The issues related to operation of textile industries in non-confirming areas i.e. Agricultural land and residential areas, operating the industries without consent & ETPs, completion of closed conduit pipe lines, discharging of industrial effluent in open drains and other associate issues were discussed. Meeting Notice, Minutes of Meeting along with list of participants is enclosed at **Annexure-V**.
- B. A format of inspection/survey was prepared by the committee to collect the information/data for inspection/survey of the units located in and around Sanganer area. The committee in consultation with district administration/concerning departments deputed 4 teams comprising members from each department i.e. Revenue Dept./ JDA and JVVNL. The district administration/concerning departments have nominated the officials from JVVNL & Revenue Dept./JDA. Nomination letters of the officials for joint inspections from various departments are enclosed at **Annexure-VI**.
- C. As decided in the stakeholders meeting held on 07.10.2022, 4 teams of the joint committees one members from each department i.e. CPCB, Regional Directorate, Bhopal, RSPCB, Regional Office, Jaipur, JVVNL, Sanganer and Revenue Dept./JDA, Jaipur has conducted Joint inspections/survey of the textile units located in and around Sanganer area during 10th to 19th October 2022. During the visit the teams have made the following observations:
1. Sanganer is a town situated within Jaipur district of Rajasthan, about 16KM south of Jaipur city center. The Sanganer textile printing techniques are being practiced since many years. These industries involved in cotton grey cloth washing, bleaching, dying and printing. All these textile industries were in operation in non-confirming areas i.e. Khatri Nagar, Jaipur gate, Paliwal Garden, Indira colony, Mahaveer Nagar, Namdeo colony, Shikarpura road, Khumavaton ki Dhani, Diggi road, Muhana road etc. at town Sanganer in Jaipur without obtaining any permission from local bodies

as well as pollution control Board since long. These industries are carrying out activities of washing, bleaching, dyeing and printing etc. During the operation industries generates huge quantity of wastewater and entire wastewater is being discharged in to the nearby drains and cess pools. These industries use a variety of chemicals and dyes during processing and finishing of cloths. Further, a huge volume of mostly untreated wastewater is discharged into canals leading to Newta and Chandlai dam or accumulated in the cesspools which may find way into the groundwater or adjoining water bodies. The untreated waste water is discharged directly into the drains that connect the industry to the main drainage network through the nallas in the town.

2. Textile processing units are located in and around Sanagner area in clusters i.e. Paliwal Gardan, Khatri Nagar, Jaipur Gate, Shikarpura Road, Diggi-Malpura Road, Muhana Road, Mahaveer Nagar, Nevta dam and Brahmano Ki Gwar. It was observed that Jaipur gate and Paliwal Garden had mostly washing and bleaching units. Dying and printing units dominates at Khatri Nagar, Muhana Road, Diggi Road and Namdeo Colony. The washing, bleaching operations are carried out manually and dying operations are mechanized and carried in jiggers.
3. The areas wherein industries are located are not having appropriate infrastructure facilities including water supply, drains, road, waste water treatment and solid waste disposal facilities etc. It may further be noted:
 - a) Most of the units are dependent on borewell for their water requirement and underground water is the main water source for these industries but none of them obtained permission from Central Ground Water Authority (CGWA) for drawing ground water so far.
 - b) That CETP has laid down effluent carrying system however approx. only 200 units are connected through gravity flow.
 - c) The CETP was inaugurated in Feb, 2019 but not in operation till date.
4. In compliance of the Hon'ble High Court Jaipur order dated 10.08.2015, the units have provided Primary treatment facilities as an interim arrangement until the CETP is established. Some of the units installed the ETP/PTP upto secondary treatment but none of the units have maintained any log book or separate energy meter to verify its operation, even units don't have any

record for purchasing of chemicals used for treatment i.e. Alum, lime and any coagulating agent. It indicates that ETPs/PTPs are not being operated regularly and properly.

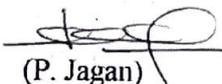
5. The units who have installed the ETP or pre-treatment facility have not provided proper storage facility of chemical sludge and in most of the units sludge is being stored near the ETP area in open space. As informed, earlier the dried sludge was sent to CETP by the member units but from last few months CETP is not accepting the sludge hence dried sludge also disposed in nearby low laying area. As on date neither the sludge received by CETP nor it is sent to TSDF. No record of sludge generation and disposal is provided and maintained by the units.
6. Sanganer Enviro Project Development (SEPD) a special purpose vehicle (SPV), which has constructed the 12.3 MLD capacity common effluent treatment plant for treatment of effluent from textile units located in Sanganer under IPD Scheme of Ministry of Textile, Govt. of India. The CETP was inaugurated in Feb, 2019. The Sanganer Enviro Project Development (SEPD) has prepared detailed networking plan of closed conduit pipeline for transferring effluent from Industries to the CETP and the approximate length of pipeline is 39 Km. CETP is not in operation till date due to issues / dispute regarding payment between Sanganer Enviro Project Development (SPV) and the Project Execution Agency (PEC) i.e. Advent Envirocare Technology Pvt. Ltd. Project execution company (PEC) has stopped execution of remaining work i.e. Construction work of two intermediate pumping stations and laying down of pipeline of approximate 6 km length to connect pumping stations with main pipeline leading to CETP.
7. The textile units have not obtained CTE/ CTO and Authorisation under HW (M,H&TM) Rules 2016 from RSPCB. The units are operational in non confirming areas (not converted for industrial purpose) such as agricultural/residential areas. The industries have not obtained TSDF membership for safe disposal of HW generated in the primary treatment plants of the textile units. It was observed that lots of solid wastes like sludge, cloth cuttings, boiler ash are found dumped on the sides of roads and nallahs. The industries have not provided separate room / shed for sludge

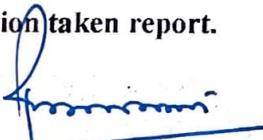
storage purpose. The industries neither storing the hazardous waste nor sending to TSDF.

8. There are more than 1200 units established in and around Sanganer area in which 435 textile units have already been inspected in month of June, July and August 2022 by the RSPCB official, therefore it was decided by the committee that prima facia these units shall not to be re-inspected again and data of already inspected units shall be used in the preparation of joint report and only to inspect the remaining textile industries.
9. Inspections/surveys was commenced on 10.10.2022 by the joint teams comprise of the official of the RSPCB, CPCB, JVVNL and Revenue Dept. /JDA and inspected 358 textile units during 10.10.2022 to 19.10.2022. During the visit the teams have collected the information related to owner's name, factory address, electricity connection details, land allotment details, CGWA permission, process details including plant & machineries, effluent generation, treatment & disposal details etc. The joint teams also collected PETP outlet samples wherever available/installed. The teams have collected 11 samples from individual industries which have been deposited in Central Laboratory of RSPCB, for analysis and analysis reports are enclosed at **Annexure-VII**. The joint team also collected ground and surface water samples from 16 locations in and around Sanganer area. Samples have been analyzed by CPCB, Regional Directorate, Bhopal laboratory and analysis reports are enclosed at **Annexure-VIII**. The google map showing location of sample collection is enclosed at **Annexure-IX**.
10. These units are located in residential area/agricultural land in scattered pockets, so identification/ survey of these units is a cumbersome task with limited manpower which is taking lot of time of the joint teams. Still inspection of the more than 408 units, sampling of Nallah/cess pools and huge data compilation of inspection reports are to be done by the joint committee. The remaining survey/inspection work will be conducted by the joint teams of RSPCB, CPCB, JVVNL and Revenue Dept. / JDA.

In view of the above, it is requested to kindly grant additional 3 months time for inspections/survey/sampling of the remaining units and for preparation of restoration plan of degraded environment with budgetary provision through reputed institution or expert agency for final preparation and submission of the factual and action taken report.

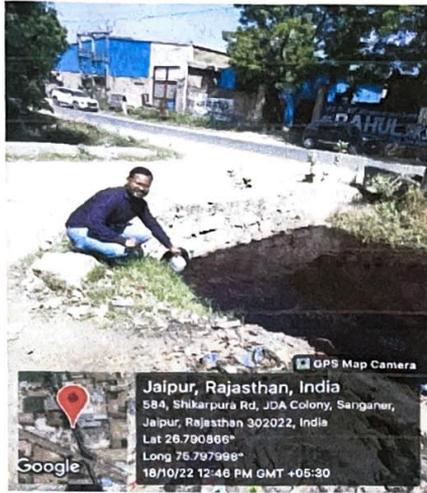

(Arvind Kumar Agrawal)
RO Jaipur (South),
RSPCB


(P. Jagan)
Regional Director,
CPCB, Bhopal


(Dinesh Kumar Sharma)
ADM-I, Jaipur

Photographs taken during the sampling in Sanganer area, Jaipur

A. Drain Sampling



Drain near shikarpura road

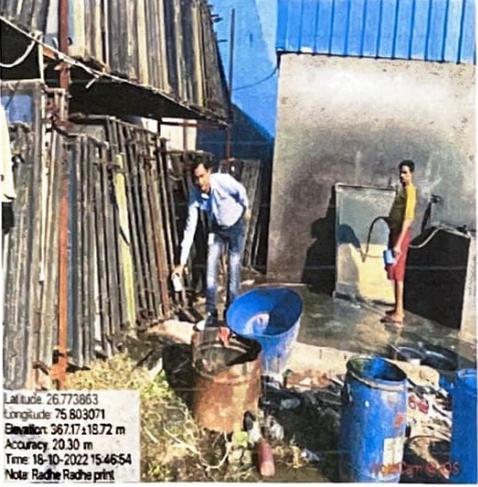
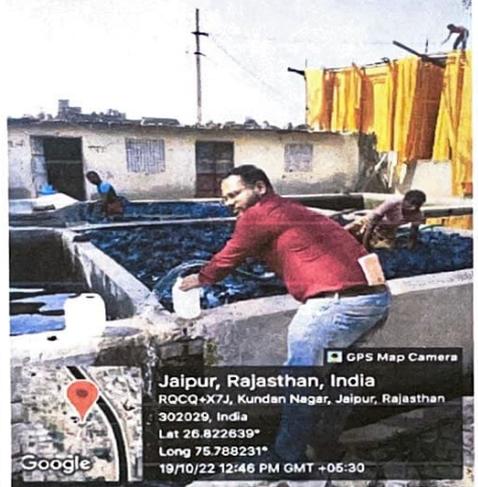


Drain near Diggi Road

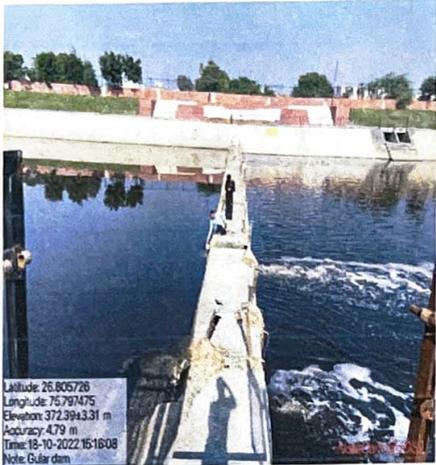
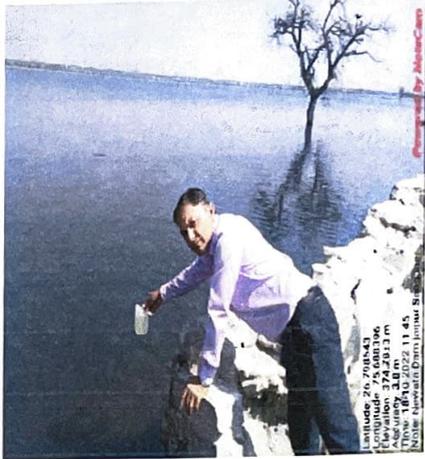


Kartarpura Nallah, Sanganer

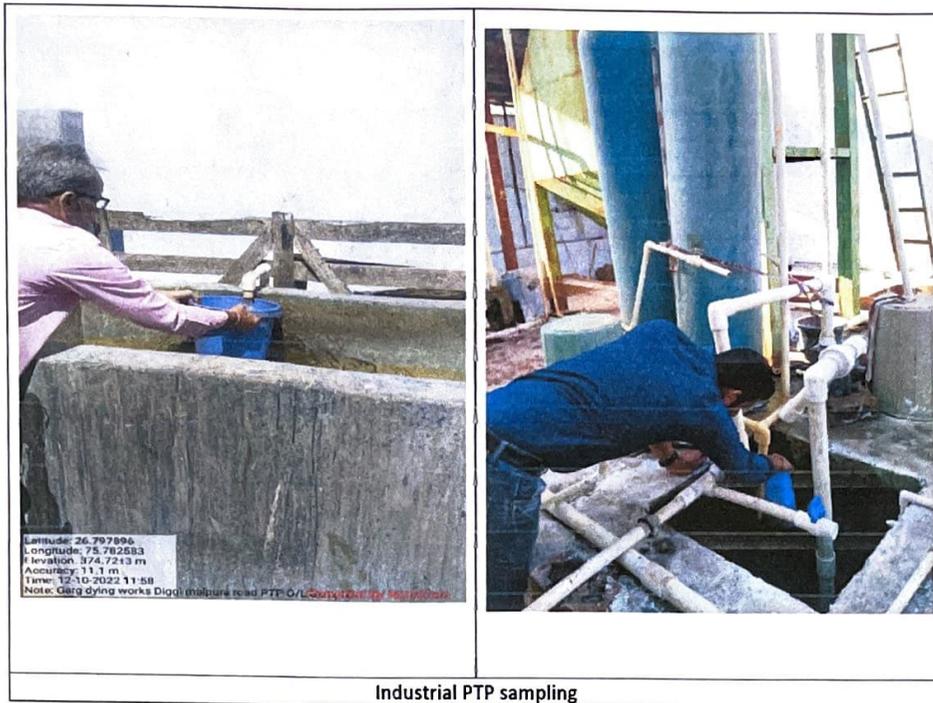
B. Ground water Sampling

 <p>Latitude: 26.773863 Longitude: 75.803071 Elevation: 367.17 ± 15.72 m Accuracy: 20.30 m Time: 18-10-2022 15:46:54 Note: Radhe Radhe print</p>	 <p>Latitude: 26.828894 Longitude: 75.779369 Elevation: 388.1 ± 15.1 m Accuracy: 11 m Time: 19-10-2022 12:28 Note: Om prakash print</p>
<p>M/s Radhe Radhe Print Shikarpura road</p>	<p>M/s Omprakash Print sanganer Jaipur</p>
 <p>GPS Map Camera Jaipur, Rajasthan, India RCCQ-X7J, Kundan Nagar, Jaipur, Rajasthan 302029, India Lat 26.822839° Long 75.788231° 19/10/22 12:46 PM GMT +05:30</p>	 <p>Latitude: 26.770777 Longitude: 75.803071 Elevation: 367.17 ± 15.72 m Accuracy: 20.30 m Time: 18-10-2022 15:46:54 Note: Parth Fashion</p>
<p>M/s Udhav Saini, Paliwal Garden</p>	<p>M/s Parth Fashion, Mahavir Nagar</p>

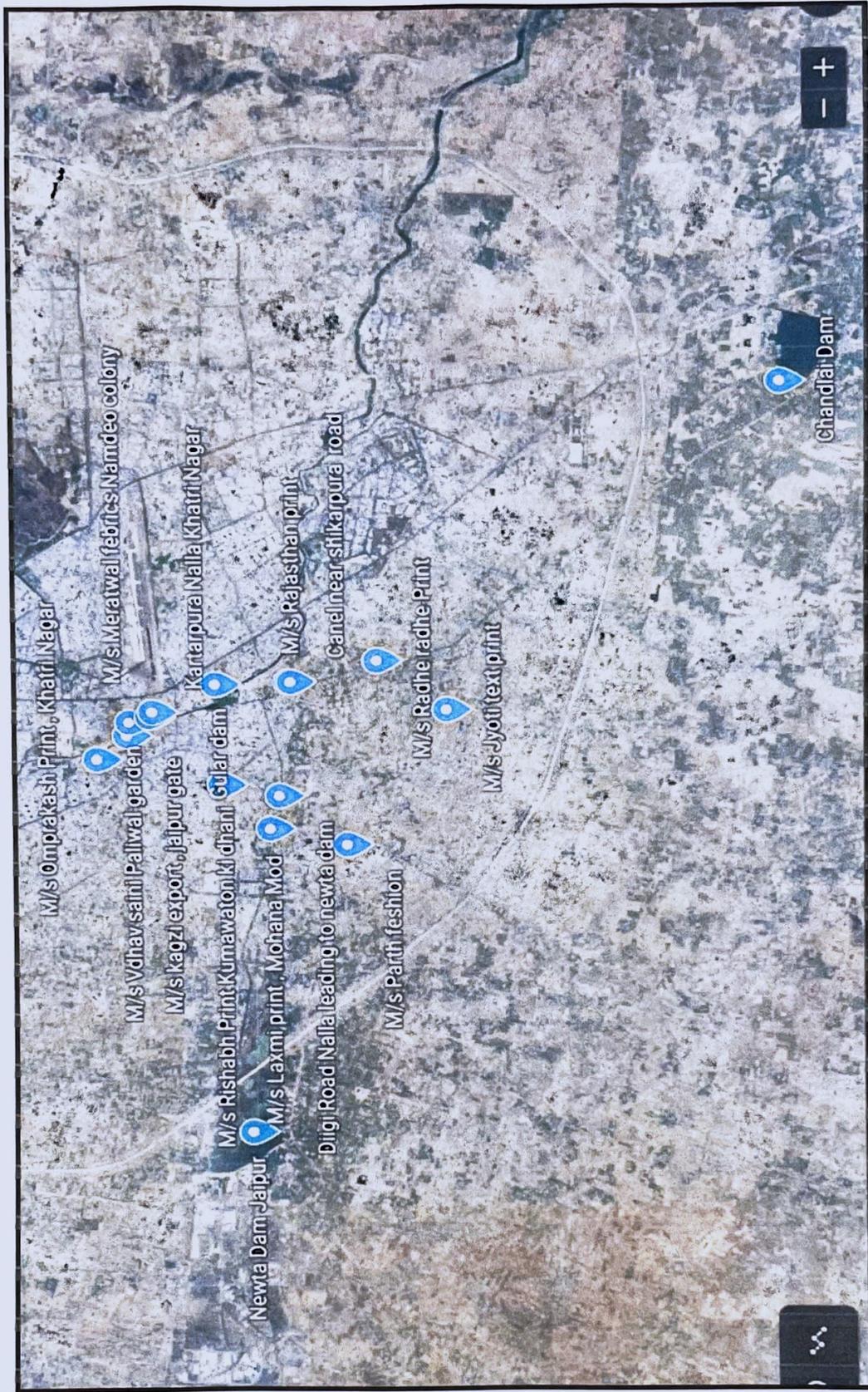
C. Dam/Surface water body Sampling

 <p>Latitude: 26.805726 Longitude: 75.797475 Elevation: 372.39+3.31 m Accuracy: 4.79 m Time: 18-10-2022 16:16:08 Note: Gular dam</p>	 <p>Latitude: 26.805726 Longitude: 75.797475 Elevation: 372.39+3.31 m Accuracy: 4.79 m Time: 18-10-2022 11:45 Note: Newta Dam, Jaipur S...</p>
<p>Gular Dam, Jaipur</p>	<p>Newta Dam, Jaipur</p>
 <p>GPS Map Camera</p> <p>Chak Chandlai No.2, Rajasthan, India Pratap College Rd, Chak Chandlai No.2, Rajasthan 303903, India Lat 26.694788° Long 75.869204° 18/10/22 03:29 PM GMT +05:30</p> <p>Google</p>	
<p>Chandlai Dam, Jaipur</p>	

D. Industrial (PETP) Sampling



Google map of the water sampling locations of Sanganer, Jaipur



Item Nos. 3&04

Court No. 1

**BEFORE THE NATIONAL GREEN TRIBUNAL
PRINCIPAL BENCH, NEW DELHI**

(By Video Conferencing)

Original Application No. 558/2022

Salman Qasmi

Applicant

Versus

State of Rajasthan

Respondent

With

Original Application No.568/2022

Agnimitra Trivedi

Applicant

Versus

State of Rajasthan

Respondent

Date of hearing: 29.08.2022

**CORAM: HON'BLE MR. JUSTICE ADARSH KUMAR GOEL, CHAIRPERSON
HON'BLE MR. JUSTICE SUDHIR AGARWAL, JUDICIAL MEMBER
HON'BLE PROF. A. SENTHIL VEL, EXPERT MEMBER**

ORDER

1. These two applications involve common issue of violation of environmental norms by industries engaged in textile printing business, adversely affecting the water quality of *Dravyavati* River and quality of vegetables and other crops grown on nearby farms.

2. In OA 558/2022, it is stated that working of CETP is not adequate inspite of earlier directions of the Rajasthan High Court and Hon'ble Supreme Court inter alia in order dated 07-03-2003, *Vijay Singh Punia v. RPCB & Ors. (CPW 2075/1994)* (High Court), order date 30-04-2009, *Civil*

Appeal No. 207/2005, Sanganer Kapda Rangai Chhapai Association, (Hon'ble Supreme Court), order dated 26-03-2015 in WP (PIL No. 9497/2007), P.N Mandola v. State of Rajasthan and others (High Court of Rajasthan), order dated 03-08-2017 in D.B Civil Writ petition 625/2017- Mukash Meena v. State of Rajasthan an others and Review Petition no. 304/2018 (High Court), order dated 03-10-2017 in O.A.No. 134/2013, Lakhan Singh v. RSPCB and others (NGT), orders dated 15-05-2022 and 24-05-2022 in Civil Miscellaneous Application (347/2018) filed by RIICO in t CWP 2075/1994 Vijay Singh Punia v. RPCB and others and Civil Writ Petition no. 5965/2022, Sanganer Kapda Ranagi Chappai Association (High Court). There are total 835 textile units, 775 units on agricultural land and 60 on commercial plots land.

3. In O.A No. 568/2022, the Applicant has referred to media articles on the subject of to water pollution caused by the textile units and also report of the Controller and Auditor General of India. It is stated that the State PCB has failed to prepare a comprehensive plan to monitor compliance of the environmental norms.

4. Having regard to the above allegations, we find it necessary to verify the factual position about compliance status by constituting a joint Committee comprising of CPCB, State PCB and District Magistrate, Jaipur. The Committee may undertake visit to the site, interact with the stakeholders and furnish a factual and action taken report within two months by e-mail at judicial-ngt@gov.in preferably in the form of searchable PDF/ OCR Support PDF and not in the form of Image PDF. The report may give details of industries operating in industrial and non-industrial area, present mode of disposal of industrial effluents and other associated aspects. The report may also mention whether there is an

action plan for restoration of degraded encroachments, with budgetary plans. The State PCB will be the nodal agency for coordination and compliance. The Committee will also be free to interact with any other department and associate any other expert/institution. If any observations are made in the report against any industrial establishments, they may be put to notice of these proceedings and a copy of report furnished to them simultaneously with the filing of the said report before this Tribunal to enable them to file their response, if any, before this Tribunal.

List for further consideration on 29.11.2022.

A copy of this order be forwarded to the CPCB, State PCB and District Magistrate, Jaipur by email for compliance.

Adarsh Kumar Goel, CP

Sudhir Agarwal, JM

Prof. A. Senthil Vel, EM

August 29, 2022
Original Application No. 558/2022 with
Original Application No.568/2022
AB

ए.पी.सी.बी.
CPCB

क्षेत्रीय निदेशालय (मध्य), भोपाल
केन्द्रीय प्रदूषण नियंत्रण बोर्ड
(पर्यावरण, वन एवं जलवायु परिवर्तन मंत्रालय, भारत सरकार)

क्षे.नि.भो./एन.जी.टी. ओ.ए.- 558/2022(PB)/699

दिनांक: 13 सितम्बर, 2022

प्रति,

सादस्य सचिव
राजस्थान राज्य प्रदूषण नियंत्रण बोर्ड
ए-4, इंस्टीट्यूशनल एरिया
झालाना इंगरी
जयपुर - 302 004

Most urgent
NGT Case

विषय: NGT OA No. 558/2022(PB) "Salman Qasmi & Ors. Vs. State of Rajasthan & Ors." में अधिकारी के नामांकन बाबत।

संदर्भ: माननीय एन.जी.टी. द्वारा पारित आदेश दिनांक 29.08.2022

महोदय,

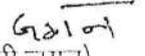
कृपया माननीय एन.जी.टी. द्वारा दिनांक 29.08.2022 को विषयांकित प्रकरण में पारित आदेश का अवलोकन करने का कष्ट करें। विषयांकित प्रकरण में माननीय एन.जी.टी. द्वारा पारित आदेश दिनांक 29.08.2022 के माध्यम से संयुक्त समिति का गठन किया गया है, जिसमें केन्द्रीय प्रदूषण नियंत्रण बोर्ड, राज्य प्रदूषण नियंत्रण बोर्ड तथा जिला दण्डाधिकारी, जयपुर शामिल हैं। माननीय एन.जी.टी. द्वारा उक्त आदेश के माध्यम से निम्नानुसार कार्य सम्पादित करने को कहा गया है:

"Having regard to the above allegations, we find it necessary to verify the factual position about compliance status by constituting a joint committee. The committee may undertake visit to the site, interact with the stakeholders....."

उपरोक्त समिति द्वारा कार्य पूर्ण करने के पश्चात Factual and Action Taken Report दो माह के भीतर माननीय एन.जी.टी. के समक्ष प्रस्तुत करना होगा। प्रकरण में आगामी सुनवाई दिनांक 29.11.2022 नियत है। प्रकरण में राज्य प्रदूषण नियंत्रण बोर्ड नोडल एजेंसी होगी।

उक्त कार्य हेतु इस कार्यालय से अधोहस्ताक्षरकर्ता (मोबाइल नं. 9755559745, ईमेल-cpcb.bhopal@gov.in) को नामित किया गया है। अनुरोध है कि उपरोक्त कार्य हेतु तिथि निर्धारित कर इस कार्यालय को सूचित करने का कष्ट करें ताकि माननीय एन.जी.टी. द्वारा नियत तिथि के पूर्व की गई कार्यवाही संबंधी प्रतिवेदन माननीय एन.जी.टी. के समक्ष संबंधित नोडल एजेंसी द्वारा प्रस्तुत किया जा सके।

भवदीय,


(पी.जगन)

क्षेत्रीय निदेशक

सलग्नक उपरोक्तानुसार।

प्रतिलिपि

- (1) डिविजनल हेड, विधि अनुभाग, कें.प्र.नि.बोर्ड, दिल्ली - की ओर कृपया सूचनार्थ।
- (2) क्षेत्रीय अधिकारी, रा.प्र.नि.बो., जयपुर (दक्षिण), राजस्थान- की ओर कृपया सूचनार्थ एवं आवश्यक कार्यवाही हेतु।

क्षेत्रीय निदेशक

"राजभाषा हिन्दी में पत्र व्यवहार का स्वागत है"

पता: "परिवेश भवन"

पर्यावरण परिसर, ई-5, अरेरा कालोनी, भोपाल-462016

ईपीएवीएक्स : 0755-2775385, 2775386

क्षेत्रीय निदेशक डायरेक्ट : 0755-2775384

ई-मेल: cpcb.bhopal@gov.in वेबसाइट: www.cpcb.nic.in

मुख्यालय:

परिवेश भवन

पूर्वी अर्जुन नगर, दिल्ली-110032

दूरभाष नं : 011-43102030



Annexure III

राजस्थान राज्य प्रदूषण नियंत्रण मण्डल
RAJASTHAN STATE POLLUTION CONTROL BOARD
4, Institutional Area, Jhalana Doongri, Jaipur.
Phone: 0141-2716804 Email: member-secretary@rpcb.nic.in

No. F.10 (451) RPCB/Legal/NGT/2022/1000

Date: 20/9/2022

Regional Officer,
Rajasthan State Pollution Control Board,
Jaipur (South).

Sub: - Hon'ble National Green Tribunal order dated 29.08.2022 in Original Application No. 558/2022 Salman Qasmi Vs State of Rajasthan & Others and Original Application No. 568/2022 Agnimitra Trivedi Vs State of Rajasthan & Others.

Sir,

With reference to above subject matter, it is to inform that the Hon'ble NGT by order dated 29.08.2022 directed inter-alia as follows:-

"4. Having regard to the above allegations, we find it necessary to verify the factual position about compliance status by constituting a joint Committee comprising of CPCB, State PCB and District Magistrate, Jaipur. The Committee may undertake visit to the site, interact with the stakeholders and furnish a factual and action taken report within two months by e-mail at judicial-ngt@gov.in preferably in the form of searchable PDF/ OCR-Support PDF and not in the form of Image PDF. The report may give details of industries operating in industrial and nonindustrial area, present mode of disposal of industrial effluents and other associated aspects. The report may also mention whether there is an action plan for restoration of degraded encroachments, with budgetary plans. The State PCB will be the nodal agency for coordination and compliance. The Committee will also be free to interact with any other department and associate any other expert/institution. If any observations are made in the report against any industrial establishments, they may be put to notice of these proceedings and a copy of report furnished to them simultaneously with the filing of the said report before this Tribunal to enable them to file their response, if any, before this Tribunal."

You are hereby nominated as member of the committee and also appointed as Nodal Officer on behalf of RSPCB with the direction to ensure compliance of Hon'ble NGT order and file the compliance report of order dated 29.08.2022. The Hon'ble NGT order dated 29.08.2022 is enclosed herewith for ready reference.

Enclosed-As above

SSD
B. Praveen
22/9/22

Yours sincerely,

(B. Praveen)
Member Secretary

Copy to following for information and to take necessary action for ensuring compliance of Hon'ble NGT order dated 29.08.2022:-

1. District Collector, Jaipur.
2. Member Secretary, Central Pollution Control Board, Parivesh Bhawan, New Delhi.
3. GIC (Liquid Waste)/ Textile, Rajasthan State Pollution Control Board, Jaipur.

SSD
Member Secretary

कार्यालय जिला कलेक्टर एवम् जिला मजिस्ट्रेट, जयपुर

Phon No - 0141-2209002 E-Mail admfirst.jpr@gmail.com

क्रमांक:-आर-1/2022/(558-568) 2022/पर्या0/ 7641

दिनांक: 9.11.22

आदेश

माननीय राष्ट्रीय हरित प्राधिकरण मुख्य पीठ नई दिल्ली प्रकरण संख्या 558/2022 उनवानी सलमान काशमी बनाम राज0 सरकार व प्रकरण संख्या 568/2022 उनवानी अग्नीमित्र त्रिवेदी बनाम राज0 सरकार में पारित आदेश दिनांक 29.08.2022 द्वारा संयुक्त कमेटी का गठन किया गया है। जिसमें जिला कलेक्टर जयपुर के प्रतिनिधि अतिरिक्त जिला कलेक्टर (प्रथम), जयपुर होंगे।

550
(प्रकाश राजपुरोहित)
जिला कलेक्टर
जयपुर

क्रमांक:-आर-1/2022/(558-568) 2022/पर्या0/ 7642

दिनांक: 9.11.22

प्रतिलिपि:- सूचनार्थ एवं आवश्यक कार्यवाही हेतु प्रेषित है:-

- 1- अतिरिक्त जिला कलेक्टर-प्रथम, जयपुर।
- 2- क्षेत्रिय निदेशक, केन्द्रीय प्रदूषण नियंत्रण बोर्ड, भोपाल।
- 3- क्षेत्रिय अधिकारी, राज0 राज्य प्रदूषण नियंत्रण बोर्ड, जयपुर।

550
अति0 कलेक्टर-प्रथम एवं
प्रभारी अधिकारी राजस्व शाखा
कलेक्ट्रेट, जयपुर

550
18/11/22
17/11/22



REGIONAL OFFICE (JAIPUR-SOUTH)
 RAJASTHAN STATE POLLUTION CONTROL BOARD
 8/263 MALVIYA NAGAR, NEAR JAWAHAR CIRCLE
 HOUSING BOARD OFFICE, JAIPUR

Website - www.environment.rajasthan.gov.in

Email Id - ro.jaipursouth@gmail.com Phone - 0141-4068311

Urgent Hon'ble
 NGT Matter

Meeting Notice

Hon'ble National Green Tribunal, New Delhi vide its order dated 29.08.2022 in the matter of Hon'ble NGT OA No.558/2022 (PB) "Salman Qasmi & Ors. Vs. State of Rajasthan & Ors constituted a committee comprising CPCB, State Pollution Control Board, and District Magistrate to enquiry matter of water pollution in the Sanganer and other matters of water pollution problem of Sanganer area. The Committee will also be free to interact with any other department and associate any other expert/institution. Therefore, a meeting is convened under the chairmanship of the **District Collector** on 07.10.2022 at 10:00 AM in Conference Hall of Collectorate to discuss:

- a. Compliance of Hon'ble NGT order dated 29.08.2022.
- b. Regarding survey/inspection of textile units located in & around Sanganer town.
- c. Present mode of disposal of industrial effluents and other associated aspects.
- d. Action plan for restoration of degraded encroachments.
- e. To discuss present position of the matter, further course of action.
- f. To ensure the compliance of the orders of Hon'ble National Green Tribunal.
- g. Issues related to CETP.
- h. Ground water and surface water quality in & around Sanganer town.
- i. Quality of the soil in & around Sanganer town.
- j. Land conversion issues of textile units located in and around Sanganer town.

Following officers are requested to kindly make it convenient to attend the meeting:

1. Additional District Magistrate- I, Jaipur.
2. Regional Director, Central Pollution Control Board, Bhopal.
3. Regional Director, Central Ground Water Board, Jaipur.
4. Deputy Commissioner, Zone 8, Jaipur Development Authority, Jaipur.
5. Deputy Commissioner, Zone 11, Jaipur Development Authority, Jaipur.
6. Deputy Commissioner, Zone 14, Jaipur Development Authority, Jaipur.
7. Sub-Divisional Magistrate, Sanganer, Jaipur.
8. Deputy Director (Agriculture) Extension, Jaipur.
9. General Manager, District Industrial Centre (Urban), Jaipur
10. Senior Environmental Engineer, Group In-Charge (Textile), RSPCB, Jaipur
11. Superintending Engineer, Jaipur City Circle (JCC), JVVNL, Jaipur
12. Superintending Engineer, Jaipur District Circle (JPDC), JVVNL, Jaipur
13. Superintending Engineer, PHED, District Circle, Gandhi Nagar, Jaipur.
14. Superintending Engineer, PHED, City Circle South, Gandhi Nagar, Jaipur.
15. Superintending Engineer -2, Jaipur Development Authority, Jaipur.
16. Regional Manager, RIICO Ltd. Malviya Industrial Area Jaipur.
17. Senior Hydrogeologist (S&R), GWD, Jhalan Doongari, Jaipur



REGIONAL OFFICE (JAIPUR-SOUTH)

RAJASTHAN STATE POLLUTION CONTROL BOARD
8/263 MALVIYA NAGAR, NEAR JAWAHAR CIRCLE
HOUSING BOARD OFFICE, JAIPUR

Website - www.environment.rajasthan.gov.in

Email Id - ro.jaipursouth@gmail.com Phone - 0141-4068311

18. Executive Engineer, Water Resource Department, Jaipur.
19. Tehsildar, Sanganer, Jaipur.
20. Senior Consultant, Tata Project Ltd., Jaipur
21. Representative, Sanganer Kapda Rangai Chapai Association (SKRCA), Jaipur.
22. Director, Sanganer Enviro Project Development, Jaipur

sl
(Arvind Kumar)

Nodal Officer cum Regional Officer,
RSPCB, Jaipur (South)

No. RPCB/ROJP/S/NGT-588/ 2411 - 2432

Date: 28/9/22

Copy to following for information/ necessary action please:

1. PS to District Magistrate, Jaipur.
2. PS to Additional District Magistrate- I, Jaipur.
3. Regional Director, Central Pollution Control Board, Bhopal.
4. Regional Director, Central Ground Water Board, Jaipur.
5. Deputy Commissioner, Zone 8, Jaipur Development Authority, Jaipur.
6. Deputy Commissioner, Zone 11, Jaipur Development Authority, Jaipur.
7. Deputy Commissioner, Zone 14, Jaipur Development Authority, Jaipur.
8. Sub-Divisional Magistrate, Sanganer, Jaipur.
9. Deputy Director (Agriculture) Extension, Jaipur.
10. General Manager, District Industrial Centre (Urban), Jaipur
11. Senior Environmental Engineer, Group In-Charge (Textile), RSPCB, Jaipur
12. Superintending Engineer, Jaipur City Circle (JCC), JVVNL, Jaipur
13. Superintending Engineer, Jaipur District Circle (JPDC), JVVNL, Jaipur
14. Superintending Engineer, PHED, District Circle, Gandhi Nagar, Jaipur.
15. Superintending Engineer, PHED, City Circle South, Gandhi Nagar, Jaipur.
16. Superintending Engineer -2, Jaipur Development Authority, Jaipur.
17. Regional Manager, RIICO Ltd. Malviya Industrial Area Jaipur.
18. Senior Hydrogeologist (S&R), GWD, Jhalan Doongari, Jaipur
19. Executive Engineer, Water Resource Department, Jaipur.
20. Tehsildar, Sanganer, Jaipur.
21. Senior Consultant, Tata Project Ltd., Jaipur
22. Representative, Sanganer Kapda Rangai Chapai Association (SKRCA), Jaipur.
23. Director, Sanganer Enviro Project Development, Jaipur


Nodal Officer cum Regional Officer,
RSPCB, Jaipur (South)

Minutes of Meeting held under the Chairmanship of Additional District Magistrate on 07.10.2022 at 10:00 AM in Conference Hall of Collectorate with the stakeholder departments in compliance of the Hon'ble NGT order dated 29.08.2022 in the matter of OA No.558/2022 (PB) "Salman Qasmi & Ors. Vs. State of Rajasthan & Ors

A meeting was held under the chairmanship of **Additional District Magistrate-1** on 07.10.2022 at 10:00 AM in Conference Hall of Collectorate with the stakeholder departments in compliance of the Hon'ble National Green Tribunal, New Delhi order dated 29.08.2022 in the matter of Hon'ble NGT OA No.558/2022 (PB) "Salman Qasmi & Ors. Vs. State of Rajasthan & Ors. to discuss the various issues of water pollution caused by textile units in and around the Sanganer and other associate issues. The list of participants is attached at **Annexure-I**.

At outset, the Additional District Magistrate - I, Jaipur welcomed all the invitees and asked Regional Officer, RSPCB, Jaipur (S) to brief about the agenda of meeting. Regional Officer, RSPCB, Jaipur (S) briefed about the agenda of the meeting, status of water pollution in Sanganer area, water pollution due to textile units established in and around Sanganer area and various other issues associated with it.

Regional officer, RSPCB, Jaipur (S) also informed that Hon'ble NGT vide order dated 29.08.2022 has directed to submit factual and action taken report within two months and the next date for hearing is 29.11.2022.

After detailed discussion in the meeting following decisions were taken:

1. Joint inspections/surveys of the textile units established in and around Sanganer area shall be commence from 10.10.2022 by the four teams. Joint inspections/surveys team shall comprise of the official of the RSPCB, CPCB, JVVNL and Revenue Dept. /JDA.
2. Support shall be extended by SEPD/SKRCA during the inspection/survey of textile units situated in Sanganer area. (**Action by – Sanganer Kapda Rangai Chapai Association (SKRCA) / Sanganer Enviro Project Development (SEPD)**)
3. CETP shall be operationalized as soon as possible by taking waste water from gravity flow first and then through the pumping stations as well. (**Action by – SEPD/DIC**)
4. Officials for joint inspection to be commissioned from 10.10.2022 shall be deputed. (**Action by – JVVNL(JDC/JPCC)/JDA Zone -8,11,14/Tehsildar – Sanganer**)
5. No new electricity connection shall be issued for Kapda rangai chapai and dhulai units in Sanganer area. (**Action by – JVVNL**)
6. A list of units applied for land conversion for industrial purpose in and around sanganer area and list of textile units operating on converted land for industrial purpose and a brief note on possibility of land conversion for the same shall be provided. (**Action by – JDA/TDR Sanganer**)
7. No new textile units shall be constructed/established on agriculture/residential area on Sanganer. (**Action by – JDA/TDR Sanganer**)
8. Progress report shall be submitted for the allotment of land for the transit storage of hazardous waste in the vicinity of CETP. (**Action by – JDA/SEPD/SKRCA**)
9. List of industries which have obtained NOC for ground water abstraction and list of monitoring stations with GPS coordinates and their ground water analysis reports over a period of 10 years in Sanganer area along with the concluding statement. (**Action by – CGWB**)
10. Statement of water sample analysis report over a 10-year period of their bore-wells used for the supply of water in and around Sanganer areas along with the concluding statement. (**Action by – PHED**)



11. Waste water of textile units is being discharged into feeder canal of Newta and Chandlai dam. WRD informed that a proposal of construction of concrete walls on both side of canal to Newta dam is under tendering process to prohibit discharge of waste water into the canal. Same proposal may be considered at the level of department for construction of walls at canals leading to Chandlai dam to prohibit waste water into canal. Action shall be taken against textile units discharging waste water into feeder canal as per prevailing law of department and action taken report shall be provided. **(Action by – WRD)**
12. New textile units are not being established in RIICO industrial area and they are mushrooming in non-confirming area of Sanganer. A meeting shall be convened to discuss the elimination of barriers which are inhibiting textile units to be established in RIICO industrial areas and shall provide action taken report. **(Action by – RIICO/SKRCA/SEPD)**
13. A comparative analysis report over a 10-year period of soil in and around Sanganer area with concluding statement. **(Action by – Agriculture department)**
14. A study of restoration plan of degraded environment with budgetary provision shall be carried out through reputed institution or expert agency. **(Action by – RSPCB)**
15. All CSTP's of cumulative capacity of 170 MLD are non – operational since last two weeks. Immediate action shall be taken to restart the STP's of dravyawati river project. **(Action by – JDA)**
16. A report on agriculture loss in last five years due to untreated waste water of textile unit being used for irrigation shall be provided. **(TDR Sanganer)**
17. Regional office, RSPCB, Jaipur (S) informed that inspection/survey of 435 textile units has already been carried out in month of June, July and August 2022. Prima facia the committee has agreed on the point that such units shall not to be reinspected again and data of already inspected units shall be used in the preparation of factual and action taken report.

The meeting was ended with a vote of thanks to the Chair.


(Arvind Kumar)

Nodal Officer cum Regional Officer,
RSPCB, Jaipur (South)

ac

Date 13/10/22

RPCB/RO/JP/S/Legal – 23 2587 To 2612

Copy to following for information/ necessary action please:

1. PS to Chairman, RSPCB, Jaipur.
2. PS to Member Secretary, RSPCB, Jaipur.
3. PS to District Magistrate, Jaipur.
4. PS to Additional District Magistrate - I, Jaipur.
5. Regional Director, Central Pollution Control Board, Bhopal.
6. Regional Director, Central Ground Water Board, Jaipur.
7. Deputy Commissioner, Zone 8, Jaipur Development Authority, Jaipur.
8. Deputy Commissioner, Zone 11, Jaipur Development Authority, Jaipur.
9. Deputy Commissioner, Zone 14, Jaipur Development Authority, Jaipur.
10. Sub-Divisional Magistrate, Sanganer, Jaipur.
11. Deputy Director (Agriculture) Extension, Jaipur.

12. General Manager, District Industrial Centre (Urban), Jaipur
13. Senior Environmental Engineer, Group In-Charge (Textile), RSPCB, Jaipur
14. Superintending Engineer, Jaipur City Circle (JCC), JVVNL, Jaipur
15. Superintending Engineer, Jaipur District Circle (JPDC), JVVNL, Jaipur
16. Superintending Engineer, PHED, District Circle, Gandhi Nagar, Jaipur.
17. Superintending Engineer, PHED, City Circle South, Gandhi Nagar, Jaipur.
18. Superintending Engineer -2, Jaipur Development Authority, Jaipur.
19. Regional Manager, RIICO Ltd. Malviya Industrial Area Jaipur.
20. Senior Hydrogeologist (S&R), GWD, Jhalan Doongari, Jaipur
21. Executive Engineer, Water Resource Department, Jaipur.
22. Tehsildar, Sanganer, Jaipur.
23. Senior Consultant, Tata Project Ltd., Jaipur
24. Representative, Sanganer Kapda Rangai Chapai Association (SKRCA), Jaipur.
25. Director, Sanganer Enviro Project Development, Jaipur


Nodal Officer cum Regional Officer,
OIC - RSPCB, Jaipur (South)

List of Participants

1. Dinesh Kumar Sharma, ADM-I, Jaipur.
2. P. Jagan, Regional Director, CPCB, Bhopal.
3. Arvind Kumar, Regional Officer, RSPCB, Jaipur(S).
4. Anoop Kumar Thareja, Sr. Hydrogeologist, GWD, Jaipur.
5. Dr. Mahender Chouchan, Junior Hydrogeologist, GWD, Jaipur.
6. Dr. Kailash C Sharma, Sr. Chemist, GWD, Jaipur.
7. Vishnu Mishra, ADI DICC, Jaipur (Urban).
8. Mohit Jain, SC-B, CGWB, Jaipur.
9. Dr. Jaipal Garg, SC-B, CGWB, Jaipur.
10. Narendra Kumar Verma, EE, PHED, Jaipur.
11. Bikash Sinha, RM, RIICO, Jaipur(S).
12. Suman Moruliya, TDR, Sanganer, Jaipur.
13. Neeru singh, TDR, Zone-8, JDA, Jaipur.
14. Vikram Singh Bhati, XEN, WRD, Jaipur.
15. Sunil Shukla, S.E., JDA, Jaipur.
16. B. K. Saraswat A.En. JDA, Jaipur.
17. Gauresh Gupta, Sr. Consultant, TATA Project, Jaipur.
18. K. S. Meena, X.En., JVVNL (JPDC), Jaipur.
19. R. S. Bansal, X.En., JVVNL(JCC), Jaipur.
20. Rajendra Jeendgar, Gen-Sec., SKRCA, Jaipur.
21. D. S. Khatri, President, SKRCA, Jaipur.
22. Bhargav Patel, SKRCA, Jaipur.
23. Dr. Vimal Poswal, SSO, RSPCB, Jaipur.
24. Ramswaroop Choudhary, JEE, RSPCB, Jaipur.
25. Rahul Dabar, JEE, RSPCB, Jaipur.

क्षे.नि.भो./एन.जी.टी. ओ.ए.- 558/2022(PB)/8/2

दिनांक: 04 अक्टूबर, 2022

प्रति,

सदस्य सचिव
 राजस्थान राज्य प्रदूषण नियंत्रण बोर्ड
 ए-4, इंस्टीट्यूशनल एरिया
 आलाना डुमरी
 जयपुर - 302 004

Most urgent
 NGT Case

ध्यानाकर्षण- श्री अरविंद कुमार, क्षेत्रीय अधिकारी, रा.रा.प्र.नि.बो., जयपुर (साउथ)

विषय: NGT OA No. 558/2022(PB) "Salman Qasmi & Ors. Vs. State of Rajasthan & Ors." में अधिकारी के नामांकन बाबत।

संदर्भ: 1. माननीय एन.जी.टी. द्वारा पारित आदेश दिनांक 29.08.2022
 2. RPCB/ROJP/S/SANG/2407 दिनांक 28.09.2022

महोदय,

कृपया माननीय एन.जी.टी. द्वारा दिनांक 29.08.2022 को विषयांकित प्रकरण में पारित आदेश का अवलोकन करने का कष्ट करें (छायाप्रति संलग्न है)। विषयांकित प्रकरण में माननीय एन.जी.टी. द्वारा पारित आदेश दिनांक 29.08.2022 के संदर्भ में संयुक्त समिति का गठन किया गया है, जिसमें केन्द्रीय प्रदूषण नियंत्रण बोर्ड, राजस्थान राज्य प्रदूषण नियंत्रण बोर्ड तथा जिला दण्डाधिकारी के प्रतिनिधि शामिल हैं। माननीय एन.जी.टी. प्रिंसिपल बैंच द्वारा उक्त आदेश के पैरा क्रमांक 4 में मुख्य रूप से निम्नानुसार कार्य सम्पादित करने को कहा गया है:

"Having regard to the above allegations, we find it necessary to verify the factual position about compliance status by constituting a joint Committee comprising of CPCB, State PCB and District Magistrate, Jaipur. The Committee may undertake visit to the site, interact with the stakeholders and furnish a factual and action taken report within two months.

The report may give details of industries operating in industrial and non-industrial area, present mode of disposal of industrial effluents and other associated aspects. The report may also mention whether there is an action plan for restoration of degraded encroachments, with budgetary plans. The State PCB will be the nodal agency for coordination and compliance."

क्षेत्रीय अधिकारी से हुई चर्चा अनुसार व उपरोक्त आदेश के पालनार्थ सांगानेर क्षेत्र की रंगई व छपाई से संबंधित समस्त इकाईयां का सर्वे कार्य दिनांक 10 से 19 अक्टूबर, 2022 के मध्य किया जाना है। जिस बाबत इस कार्यालय से निम्न अधिकारियां/कर्मचारियों को नामित किया गया है:-

1. डॉ. अनूप चतुर्वेदी, वैज्ञानिक-ख
2. श्री प्रवीण कुमार जैन, वैज्ञानिक-ख
3. श्री संजय कुमार मुकाती, एस.एस.ए.
4. श्री जगजीवनराम, जे.एल.ए.

चूंकि माननीय एन.जी.टी. के आदेश के अनुसार राज्य प्रदूषण नियंत्रण बोर्ड उक्त कार्य के समन्वयन हेतु नोडल नियुक्त किया गया है। अतः आपसे अनुरोध है कि संबंधित क्षेत्रीय अधिकारी, जयपुर को उपरोक्त कार्य सम्पादित करने हेतु निर्देश प्रदान करें ताकि निर्धारित समय-सीमा के अंतर्गत निरीक्षण व सर्वे रिपोर्ट नियत तिथि के पूर्व माननीय एन.जी.टी. के समक्ष प्रस्तुत किया जा सके।

भवदीय,

6/10/22
 (पी.जगन)

क्षेत्रीय निदेशक

संलग्नक उपरोक्तानुसार।

प्रतिलिपि:

- (1) सदस्य सचिव, के.प्र.नि.बोर्ड, दिल्ली
- (2) श्री कमलेश सिंह, विभाग प्रमुख, आई.पी.सी.-III के.प्र.नि.बोर्ड, दिल्ली

} की ओर कृपया सूचनार्थ।

क्षेत्रीय निदेशक

राजभाषा हिन्दी में पत्र व्यवहार का स्वागत है

पता: परिवेश भवन

पर्यावरण परिसर, ई-5, अरेरा कालोनी, भोपाल-462016

ईपीएवीएक्स : 0755-2775385, 2775386

क्षेत्रीय निदेशक डायरेक्ट : 0755-2775384

ई-मेल: cpcb.bhopal@gmail.com, वेबसाइट: www.cpcb.nic.in

100

सिंगल यूज प्लास्टिक का करें बहिष्कार

मुख्यालय:

परिवेश भवन

पूर्वी अर्जुन नगर, दिल्ली-110032

दूरभाष क्र : 011-43102030



JAIPUR VIDYUT VITRAN NIGAM LIMITED
OFFICE OF THE SUPERINTENDING ENGINEER (JPDC),
JAIPUR DISCOM, JAIPUR

प्रमाणित शशि सूर्योयो:

No. JPD/SE/JPDC/TA/F.

/D. 11733

JAIPUR /Dated:

7/10/2022

OFFICE ORDER

Today, a meeting was convened under the chairmanship of the District collector on the matter of water pollution problem of Sanganer area. During the meeting directions were imparted to Jaipur Discom and Senior Environmental Engineer, Group in-charge (Textile), RSPCB, Jaipur to conduct a joint survey/inspection of textile units located in and around Sanganer town w.e.f. 10.10.2022.

In this regard, the following Officers are hereby directed to report Senior Environmental Engineer, Group In-charge(Textile), RSPCB, Jaipur and participate in the Joint Survey w.e.f. 10.10.2022.

S.No.	Name of Officer	Designation	Contact No.
1.	Sh. Manoj Kumar Gupta	Assistant Engineer (O&M), JPD, Sanganer	9413390325
2.	Sh. Manoj Kumar Bambhoriya	Junior Engineer-Vatika	9413390358
3.	Sh. Aashish Kumar Soni	Junior Engineer-Madrampura	9413390359

TA to Superintending Engineer (JPDC)

Copy to the following for information and necessary action:-

1. The Zonal Chief Engineer (J/Z), Jaipur Discom, Jaipur
2. The Senior Environmental Engineer, Group in-charge (Textile), RSPCB, Jaipur
3. XEN (O&M), Jaipur Discom, ^{Vatika} Sanganer.
4. AEN (O&M), Jaipur Discom, Sanganer.

TA to Superintending Engineer (JPDC)



JAIPUR VIDYUT VITRAN NIGAM LIMITED
Regd. Office Vidyut Bhawan, Jyoti Nagar, Jaipur-302005
OFFICE OF THE SUPERINTENDING ENGINEER (JCC)
Old Power House, Bani Park, Jaipur
Tel./ FAX :0141-2202762, Mail ID: seicc@jvvn.org

CIN:U40109RJ2000SGCI

प्रभस्मि शशि सूर्ययो

NO.JPD/SE/JCC/Estt./F. 100.138.ID.3965 Dt. 7-10-22

OFFICE – ORDER

Today, a meeting was convened under the chairmanship of the District Collector on the matter of water pollution problem of Sanganer area. During the meeting, directions were imparted to Jaipur Discom and Senior Environmental Engineer, Group In-Charge(Textile), RSPCB, Jaipur to conduct a joint survey/inspection of textile units located in and around Sanganer town w.e.f. 10.10.2022.

In this regard, the following Officers are hereby directed to report Senior Environmental Engineer, Group In-Charge(Textile), RSPCB, Jaipur and participate in the Joint Survey w.e.f.10.10.2022:-

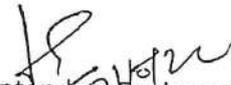
S. No.	Name of Officer	Designation	Contact No.
1.	Sh.Dharamveer Singh Meena	AEN(F.III), JPD, Jaipur	94133-90098
2.	Sh.Mukesh Prajapat	JEN(F.III), JPD, Jaipur	94133-90162


(Lokesh Jain)

TA to Superintending Engineer(JCC)

Copy submitted/forwarded to the following for kind information & n/a:-

1. The Zonal Chief Engineer(O&M-J/Z), JPD, Jaipur.
2. The Executive Engineer(CD-VI), JPD, Jaipur .
3. The Senior Environmental Engineer, Group In-Charge(Textile), RSPCB, Jaipur
4. The Assistant Engineer(F.III), JPD, Jaipur for compliance.


TA to Superintending Engineer(JCC)

कार्यालय तहसीलदार (भू.अ.) तहसील सांगानेर, जयपुर

क्रमांक /भू.अ. /विविध /2022/ 8705

दिनांक : 07-10-2022

कार्यालय आदेश

एन जी टी नयी दिल्ली के आदेश दिनांक 29-8-2022 की पालना में श्री मान जिला कलक्टर महोदय, जयपुर द्वारा राजस्थान प्रदूषण नियंत्रण बोर्ड व राजस्व अधिकारियों की संयुक्त मीटिंग दिनांक 07-10-2022 में दिए निर्देशानुसार तहसील सांगानेर जिला जयपुर में जल प्रदूषण के मामले एवं सांगानेर क्षेत्र की जल प्रदूषण समस्या के अन्य मामलों की जांच हेतु जिला स्तरीय टीम का गठन किया गया है। उक्त सर्वे हेतु निम्नानुसार टीम का गठन किया जाकर निर्देशित किया जाता है कि जिला स्तरीय टीम को दिनांक 10-10-2022 से सर्वे पूर्ण होने तक आवश्यक सहयोग प्रदान करना सुनिश्चित करें।

क्रम संख्या	नाम टीम प्रभारी का नाम व पद नाम	टीम में शामिल सदस्य का नाम व पद नाम	सर्वे के लिए निर्धारित स्थान
1.	श्री अंजनी कुमार वसिष्ठ, भू.अ.नि. सांगानेर 9460141027	1. श्रीमती रीना मीणा, पटवारी सांगानेर 2. श्रीमती सुनीता शर्मा, पटवारी मांग्यावास	1. नामदेव कॉलोनी, सांगानेर 2. पालीवाल गार्डन, सांगानेर 3. जयपुर गेट, सांगानेर 4. डिग्गी मालपुरा रोड, सांगानेर
2.	श्री विशाल सिंघल भू.अ.नि. भांकरोटा 9024542297	1. श्री लक्ष्मण सिंह, पटवारी शिकारपुरा 2. श्रीमति विनीता कुमावत, पटवारी खेडी गोकुलपुरा	5. खत्री नगर, सांगानेर 6. ग्वार ब्राह्मण, सांगानेर 7. शिकारपुरा रोड, सांगानेर
3.	श्री भारत भूषण कटारा भू.अ.नि. वाटिका 9829600203	1. श्री मदन लाल शर्मा, पटवारी हल्का वाटिका 2. श्री मुकेश कुमार शर्मा, पटवारी मोहनपुरा	8. नेवटा, सांगानेर 9. मुहाना रोड, सांगानेर
4.	श्री कौशल किशोर शर्मा भू.अ.नि. मुहाना 9314621006	1. श्री रजत सक्सेना, पटवारी पवालिया 2. श्रीमती अमृता कसाना, पटवारी लाखना	

BP
तहसीलदार (भू.अ.)

तहसील सांगानेर, जिला जयपुर

दिनांक :- 07-10-2022

पत्रांक/सम / 8706-8719

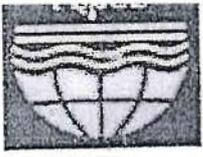
प्रतिलिपि :-

1. श्रीमान जिला कलक्टर महोदय, जयपुर को सादर सूचनार्थ।
2. श्रीमान उपखंड अधिकारी जयपुर द्वितीय (सांगानेर) सादर सूचनार्थ।
3. संबंधित श्रीको पालनार्थ।

BP

तहसीलदार (भू.अ.)

तहसील सांगानेर, जिला जयपुर



8/263 MALVIYA NAGAR, NEAR JAWAHAR CIRCLE
HOUSING BOARD OFFICE, JAIPUR

Website - www.environment.rajasthan.gov.in

Email Id - ro.jaipursouth@gmail.com Phone - 0141-4068311

Office Order

In compliance of the Hon'ble National Green Tribunal, New Delhi order dated 29.08.2022 in the matter of Hon'ble NGT OA No.558/2022 (PB) "Salman Qasmi & Ors. Vs. State of Rajasthan & Ors. a meeting of the committee constituted by the Hon'ble NGT along with the stakeholder departments was held under the chairmanship of **Additional District Collector** on 07.10.2022 and it was decided that survey/ inspection of the Textile units established in and around Sanganer area will be commence from 10.10.2022 by four teams along with officials of JVVNL, Revenue Department and JDA. Following teams are constituted at the level of this office to carry out joint inspection/Survey:

Team	Name and Designation of the Officer
1.	Ms. Anusua Jana, AEE, RSPCB & Sh. Jagjeevan Ram, JLA, CPCB
2.	Dr. Anoop Chaturvedi, Scientist 'B', CPCB & Sh. Chetan Kumar Arya, JSO, RSPCB
3.	Sh. Praveen Jain, Scientist 'B', CPCB & Sh. Ankush Meena, JEE, RSPCB
4.	Sh. Mahesh Kumar Gupta, JEE, RSPCB & Sh. Sanjay Kr. Mukhati, SSA, CPCB

All teams shall be joined by officials from JVVNL, Revenue Department and JDA as per their respective orders and jurisdiction. Above said teams shall coordinate to said department for joint inspection. All teams shall handover the signed inspection reports to this office after complaining in the prescribed format.

Overall process of the survey/ inspection shall be monitored by Sh. Sunil Kr. Meena, Scientist 'D', CPCB (Mob. No. 9617007250) and Dr. Vimal Poswal, Senior Scientific Officer, RSPCB (Mob. No. 9829512245).


(Arvind Kumar)

Nodal Officer cum Regional Officer,
RSPCB, Jaipur (South)

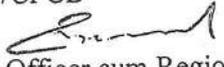
No. RPCB/ROJP/S/Legal-23/ 2528 To 2547

Date: 10/10/22

Copy to following for information/ necessary action please:

1. PS to Chairman, RSPCB, Jaipur.
1. PS to Member Secretary, RSPCB, Jaipur.
2. PS to District Magistrate, Jaipur.
3. PS to Additional District Magistrate- I, Jaipur.
4. Regional Director, Central Pollution Control Board, Bhopal.
5. Deputy Commissioner, Zone 8/11/14, Jaipur Development Authority, Jaipur.
6. Group In- Charge (Legal /Textile & Liquid Waste), RSPCB, Jaipur.
7. Superintending Engineer, Jaipur City Circle/ District Circle (JPDC), JVVNL, Jaipur
8. Sub-Divisional Magistrate, Sanganer, Jaipur.
9. Tehsildar, Sanganer, Jaipur.
10. Sh.....RSPCB/CPCB
11. Master File

RSPCB/CPCB


Nodal Officer cum Regional Officer,
RSPCB, Jaipur (South)

FORM - X
RAJASTHAN STATE POLLUTION CONTROL BOARD
REPORT OF THE STATE BOARD ANALYST
(See Rule - 24)
Final Report

Report No. : 22085

Report On : 03/11/2022

I hereby certify that I V S Parihar, State Board Analyst duly appointed under sub Section(3) of Section 53 of the Water (Prevention & Control of Pollution) Act, 1974 received on the 13/10/2022 from Chetan Kumar Arya, JSO, Central Laboratory ,RSPCB Central Laboratory a sample of Waste Water of kamal enterprises , gular ka bandha, shikarpura , jaipur Collected from Final outlet of the unit. Collected on 11/10/2022. The Sample was in a condition fit for analysis as reported below :-

I further certify that I have analyzed the aforementioned sample on 03/11/2022 and declare the result of the analysis to be as below :-

S. No.	Parameters	Result
1	Fixed Dissolved Solids mg/l	860
2	Zinc as Zn mg/l	0.262
3	pH	7.26
4	Total Suspended Solids mg/l	66
5	Chemical Oxygen Demand (COD) mg/l	557
6	Bio-Chemical Oxygen Demand (BOD) (3days at 27° C) mg/l	114
7	Oil & Grease mg/l	3
8	Copper as Cu mg/l	0.197
9	Nickel as Ni mg/l	Not Traceable
10	Lead as Pb mg/l	Not Traceable
11	Total Chromium as Cr mg/l	Not Traceable
12	Iron as Fe mg/l	0.064
13	Cadmium as Cd mg/l	Not Traceable
14	Sulphides as S mg/l	0.6
15	Sulphate as SO ₄ mg/l	68
16	Ammonical Nitrogen as N mg/l	Not Traceable
17	Phosphate (Total) as P mg/l	0.1
18	Nitrate Nitrogen as N mg/l	16.8
19	Fluoride as F mg/l	0.117
20	Total Dissolved Solids mg/l	1526
21	Manganese as Mn mg/l	Not Traceable
22	Total Kjeldahl Nitrogen (TKN) as N mg/l	Not Traceable

The condition of the seals, fastening and container on receipt was as follows : **Intact**
Signed This On 03/11/2022

BOARD ANALYST
Rajasthan State Pollution Control Board
Head Office (Central Laboratory)
4, Institutional Area, Jhalana Doongari,
Jaipur-302 004
Phone: 0141-5159648,5159607
Fax: 0141-5159665

FORM - X
RAJASTHAN STATE POLLUTION CONTROL BOARD
REPORT OF THE STATE BOARD ANALYST
(See Rule - 24)
Final Report

Report No. : 22086

Report On : 03/11/2022

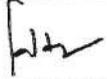
I hereby certify that I V S Parihar, State Board Analyst duly appointed under sub Section(3) of Section 53 of the Water (Prevention & Control of Pollution) Act, 1974 received on the 13/10/2022 from Chetan Kumar Arya, JSO, Central Laboratory ,RSPCB Central Laboratory a sample of Waste Water of Gori Dyeing , Gulara ka bandha, shikarpura , jaipur Collected from Final Outlet of the unit. Collected on 11/10/2022. The Sample was in a condition fit for analysis as reported below :-

I further certify that I have analyzed the aforementioned sample on 03/11/2022 and declare the result of the analysis to be as below :-

S. No.	Parameters	Result
1	Fixed Dissolved Solids mg/l	758
2	Zinc as Zn mg/l	0.101
3	pH	8.04
4	Total Suspended Solids mg/l	72
5	Chemical Oxygen Demand (COD) mg/l	514
6	Bio-Chemical Oxygen Demand (BOD) (3days at 27° C) mg/l	102
7	Oil & Grease mg/l	5
8	Copper as Cu mg/l	Not Traceable
9	Nickel as Ni mg/l	Not Traceable
10	Lead as Pb mg/l	Not Traceable
11	Total Chromium as Cr mg/l	Not Traceable
12	Iron as Fe mg/l	0.135
13	Cadmium as Cd mg/l	Not Traceable
14	Sulphides as S mg/l	1.4
15	Chloride as Cl mg/l	360
16	Sulphate as SO ₄ mg/l	101
17	Ammonical Nitrogen as N mg/l	2.3
18	Phosphate (Total) as P mg/l	0.1
19	Nitrate Nitrogen as N mg/l	15.7
20	Fluoride as F mg/l	0.126
21	Total Dissolved Solids mg/l	1412
22	Manganese as Mn mg/l	Not Traceable
23	Total Kjeldahl Nitrogen (TKN) as N mg/l	3.9

The condition of the seals, fastening and container on receipt was as follows : **Intact**

Signed This On 03/11/2022


BOARD ANALYST

Rajasthan State Pollution Control Board
Head Office (Central Laboratory)
4, Institutional Area, Jhalana Doongari,
Jaipur-302 004
Phone: 0141-5159648,5159607
Fax: 0141-5159665

FORM - X
RAJASTHAN STATE POLLUTION CONTROL BOARD
REPORT OF THE STATE BOARD ANALYST
(See Rule - 24)
Final Report

Report No. : 22087

Report On : 03/11/2022

I hereby certify that I V S Parihar, State Board Analyst duly appointed under sub Section(3) of Section 53 of the Water (Prevention & Control of Pollution) Act, 1974 received on the 13/10/2022 from Chetan Kumar Arya, JSO, Central Laboratory ,RSPCB Central Laboratory a sample of Waste Water of shri dev udhyog , Ramsinghpura bans, shikarpura road , jaipur Collected from Final outlet of the unit Collected on 11/10/2022. The Sample was in a condition fit for analysis as reported below :-

I further certify that I have analyzed the aforementioned sample on 03/11/2022 and declare the result of the analysis to be as below :-

S. No.	Parameters	Result
1	Fixed Dissolved Solids mg/l	1878
2	Zinc as Zn mg/l	Not Traceable
3	pH	11.74
4	Total Suspended Solids mg/l	156
5	Chemical Oxygen Demand (COD) mg/l	384
6	Bio-Chemical Oxygen Demand (BOD) (3days at 27° C) mg/l	78
7	Oil & Grease mg/l	3
8	Copper as Cu mg/l	0.103
9	Nickel as Ni mg/l	Not Traceable
10	Lead as Pb mg/l	Not Traceable
11	Total Chromium as Cr mg/l	Not Traceable
12	Iron as Fe mg/l	0.12
13	Cadmium as Cd mg/l	Not Traceable
14	Sulphides as S mg/l	1.2
15	Chloride as Cl mg/l	323
16	Sulphate as SO ₄ mg/l	248
17	Ammonical Nitrogen as N mg/l	Not Traceable
18	Phosphate (Total) as P mg/l	0.2
19	Nitrate Nitrogen as N mg/l	14.8
20	Fluoride as F mg/l	1.06
21	Total Dissolved Solids mg/l	3060
22	Manganese as Mn mg/l	Not Traceable
23	Total Kjeldahl Nitrogen (TKN) as N mg/l	Not Traceable

The condition of the seals, fastening and container on receipt was as follows : **Intact**

Signed This On 03/11/2022

BOARD ANALYST

Rajasthan State Pollution Control Board
Head Office (Central Laboratory)
4, Institutional Arca, Jhalana Doongari,
Jaipur-302 004

Phone: 0141-5159648.5159607

Fax: 0141-5159665

FORM - X
RAJASTHAN STATE POLLUTION CONTROL BOARD
REPORT OF THE STATE BOARD ANALYST
(See Rule - 24)
Final Report

Report No. : 22088

Report On : 03/11/2022

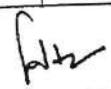
I hereby certify that I V S Parihar, State Board Analyst duly appointed under sub Section(3) of Section 53 of the Water (Prevention & Control of Pollution) Act, 1974 received on the 13/10/2022 from Ankush Kumar Meena, JEE, Jaipur, RSPCB Jaipur a sample of Waste Water of Gyan chandra khatri, diggi malpura road (D.M. road), Jaipur Collected from Discharging point outside the unit premises Collected on 11/10/2022. The Sample was in a condition fit for analysis as reported below :-

I further certify that I have analyzed the aforementioned sample on 03/11/2022 and declare the result of the analysis to be as below :-

S. No.	Parameters	Result
1	Bio Chemical Oxygen Demand (BOD) (3days at 27 C) (Filtered) mg/l	135
2	Fixed Dissolved Solids mg/l	922
3	Zinc as Zn mg/l	0.063
4	pH	7.28
5	Total Suspended Solids mg/l	108
6	Chemical Oxygen Demand (COD) mg/l	659
7	Oil & Grease mg/l	6
8	Copper as Cu mg/l	0.167
9	Nickel as Ni mg/l	Not Traceable
10	Lead as Pb mg/l	Not Traceable
11	Total Chromium as Cr mg/l	Not Traceable
12	Iron as Fe mg/l	0.09
13	Cadmium as Cd mg/l	Not Traceable
14	Sulphides as S mg/l	1.0
15	Chloride as Cl mg/l	357
16	Sulphate as SO ₄ mg/l	213
17	Ammonical Nitrogen as N mg/l	19.8
18	Phosphate (Total) as P mg/l	0.6
19	Nitrate Nitrogen as N mg/l	15.2
20	Fluoride as F mg/l	0.602
21	Total Dissolved Solids mg/l	1742
22	Manganese as Mn mg/l	Not Traceable
23	Total Kjeldahl Nitrogen (TKN) as N mg/l	26.9

The condition of the seals, fastening and container on receipt was as follows : **Intact**

Signed This On 03/11/2022


BOARD ANALYST

Rajasthan State Pollution Control Board
Head Office (Central Laboratory)
4, Institutional Area, Jhalana Doongari, Jaipur-
302 004
Phone: 0141-5159648,5159607
Fax: 0141-5159665

FORM - X
RAJASTHAN STATE POLLUTION CONTROL BOARD
REPORT OF THE STATE BOARD ANALYST
(See Rule - 24)
Final Report

Report No. : 22089

Report On : 03/11/2022

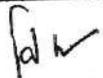
I hereby certify that I V S Parihar, State Board Analyst duly appointed under sub Section(3) of Section 53 of the Water (Prevention & Control of Pollution) Act, 1974 received on the 13/10/2022 from Ankush Kumar Meena, JEE, Jaipur ,RSPCB Jaipur a sample of Waste Water of Jyoti handi craft & sakshi print , D.M. road , jaipur Collected from outlet of ptp Collected on 11/10/2022. The Sample was in a condition fit for analysis as reported below :-

I further certify that I have analyzed the aforementioned sample on 03/11/2022 and declare the result of the analysis to be as below :-

S. No.	Parameters	Result
1	Fixed Dissolved Solids mg/l	4214
2	Zinc as Zn mg/l	Not Traceable
3	pH	7.07
4	Total Suspended Solids mg/l	186
5	Chemical Oxygen Demand (COD) mg/l	698
6	Bio-Chemical Oxygen Demand (BOD) (3days at 27° C) mg/l	150
7	Oil & Grease mg/l	5
8	Copper as Cu mg/l	Not Traceable
9	Nickel as Ni mg/l	Not Traceable
10	Lead as Pb mg/l	Not Traceable
11	Total Chromium as Cr mg/l	Not Traceable
12	Iron as Fe mg/l	0.381
13	Cadmium as Cd mg/l	Not Traceable
14	Sulphides as S mg/l	1.2
15	Chloride as Cl mg/l	1648
16	Sulphate as SO ₄ mg/l	1079
17	Ammonical Nitrogen as N mg/l	4.2
18	Phosphate (Total) as P mg/l	Not Traceable
19	Nitrate Nitrogen as N mg/l	4.9
20	Fluoride as F mg/l	0.269
21	Total Dissolved Solids mg/l	5726
22	Manganese as Mn mg/l	Not Traceable
23	Total Kjeldahl Nitrogen (TKN) as N mg/l	6.2

The condition of the seals, fastening and container on receipt was as follows : Intact

Signed This On 03/11/2022


BOARD ANALYST

Rajasthan State Pollution Control Board
Head Office (Central Laboratory)
4, Institutional Area, Jhalana Doongari, Jaipur-
302 004
Phone: 0141-5159648,5159607
Fax: 0141-5159665

FORM - X
RAJASTHAN STATE POLLUTION CONTROL BOARD
REPORT OF THE STATE BOARD ANALYST
(See Rule - 24)
Final Report

Report No. : 22090

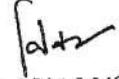
Report On : 03/11/2022

I hereby certify that I V S Parihar, State Board Analyst duly appointed under sub Section(3) of Section 53 of the Water (Prevention & Control of Pollution) Act, 1974 received on the 13/10/2022 from ANUSUA JANA, JEE, Bhiwadi ,RSPCB Bhiwadi a sample of Waste Water of M/s SL Udhyog , Baori Ka bass, Shikarpura, Sanganer , Jaipur Collected from Outlet of PTP Collected on 12/10/2022. The Sample was in a condition fit for analysis as reported below :-

I further certify that I have analyzed the aforementioned sample on 03/11/2022 and declare the result of the analysis to be as below :-

S. No.	Parameters	Result
1	Fixed Dissolved Solids mg/l	1350
2	Zinc as Zn mg/l	Not Traceable
3	pH	6.96
4	Total Suspended Solids mg/l	88
5	Chemical Oxygen Demand (COD) mg/l	690
6	Bio-Chemical Oxygen Demand (BOD) (3days at 27° C) mg/l	155
7	Oil & Grease mg/l	2
8	Copper as Cu mg/l	Not Traceable
9	Nickel as Ni mg/l	Not Traceable
10	Lead as Pb mg/l	Not Traceable
11	Total Chromium as Cr mg/l	Not Traceable
12	Iron as Fe mg/l	0.295
13	Cadmium as Cd mg/l	Not Traceable
14	Sulphides as S mg/l	Not Traceable
15	Chloride as Cl mg/l	590
16	Sulphate as SO ₄ mg/l	175
17	Ammonical Nitrogen as N mg/l	3.2
18	Phosphate (Total) as P mg/l	Not Traceable
19	Nitrate Nitrogen as N mg/l	15.0
20	Fluoride as F mg/l	0.878
21	Total Dissolved Solids mg/l	2254
22	Manganes as Mn mg/l	Not Traceable
23	Total Kjeldahl Nitrogen (TKN) as N mg/l	4.5

The condition of the seals, fastening and container on receipt was as follows : **Intact**
Signed This On 03/11/2022


BOARD ANALYST

Rajasthan State Pollution Control Board
Head Office (Central Laboratory)
4, Institutional Area, Jhalana Doongari, Jaipur-
302 004
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FORM - X
RAJASTHAN STATE POLLUTION CONTROL BOARD
REPORT OF THE STATE BOARD ANALYST
(See Rule - 24)
Final Report

Report No. : 22091

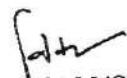
Report On : 03/11/2022

I hereby certify that I V S Parihar, State Board Analyst duly appointed under sub Section(3) of Section 53 of the Water (Prevention & Control of Pollution) Act, 1974 received on the 13/10/2022 from Chetan Kumar Arya, JSO, Central Laboratory ,RSPCB Central Laboratory a sample of Waste Water of M/s Faishon India Prints , Ramsinghpura, Shikarpura road, Jaipur , Jaipur Collected from Outlet of PTP Collected on 12/10/2022. The Sample was in a condition fit for analysis as reported below :-

I further certify that I have analyzed the aforementioned sample on 03/11/2022 and declare the result of the analysis to be as below :-

S. No.	Parameters	Result
1	Fixed Dissolved Solids mg/l	672
2	Zinc as Zn mg/l	Not Traceable
3	pH	8.29
4	Total Suspended Solids mg/l	49
5	Chemical Oxygen Demand (COD) mg/l	737
6	Bio-Chemical Oxygen Demand (BOD) (3days at 27° C) mg/l	170
7	Oil & Grease mg/l	2
8	Copper as Cu mg/l	0.101
9	Nickel as Ni mg/l	Not Traceable
10	Lead as Pb mg/l	Not Traceable
11	Total Chromium as Cr mg/l	Not Traceable
12	Iron as Fe mg/l	0.372
13	Cadmium as Cd mg/l	Not Traceable
14	Sulphides as S mg/l	Not Traceable
15	Chloride as Cl mg/l	386
16	Sulphate as SO ₄ mg/l	75
17	Ammonical Nitrogen as N mg/l	1.8
18	Phosphate (Total) as P mg/l	Not Traceable
19	Nitrate Nitrogen as N mg/l	8.5
20	Fluoride as F mg/l	0.377
21	Total Dissolved Solids mg/l	1392
22	Manganese as Mn mg/l	Not Traceable
23	Total Kjeldahl Nitrogen (TKN) as N mg/l	2.8

The condition of the seals, fastening and container on receipt was as follows : **Intact**
Signed This On 03/11/2022


BOARD ANALYST

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FORM - X
RAJASTHAN STATE POLLUTION CONTROL BOARD
REPORT OF THE STATE BOARD ANALYST
(See Rule - 24)
Final Report

Report No. : 22092

Report On : 03/11/2022

I hereby certify that I V S Parihar, State Board Analyst duly appointed under sub Section(3) of Section 53 of the Water (Prevention & Control of Pollution) Act, 1974 received on the 13/10/2022 from Chetan Kumar Arya, JSO, Central Laboratory, RSPCB Central Laboratory a sample of Waste Water of M/S Radhey Krishna Dyeing, Sector-35, Opp. Mahila Sadan, Ramsinghpura, Shikarpura Road, Jaipur Collected from Outlet of PTP Collected on 12/10/2022. The Sample was in a condition fit for analysis as reported below :-

I further certify that I have analyzed the aforementioned sample on 03/11/2022 and declare the result of the analysis to be as below :-

S. No.	Parameters	Result
1	Fixed Dissolved Solids mg/l	2306
2	Zinc as Zn mg/l	Not Traceable
3	pH	7.09
4	Total Suspended Solids mg/l	46
5	Chemical Oxygen Demand (COD) mg/l	384
6	Bio-Chemical Oxygen Demand (BOD) (3days at 27° C) mg/l	76
7	Oil & Grease mg/l	2
8	Copper as Cu mg/l	Not Traceable
9	Nickel as Ni mg/l	Not Traccable
10	Lead as Pb mg/l	Not Traceable
11	Total Chromium as Cr mg/l	Not Traceable
12	Iron as Fe mg/l	0.098
13	Cadmium as Cd mg/l	Not Traceable
14	Sulphides as S mg/l	Not Traceable
15	Chloride as Cl mg/l	854
16	Sulphate as SO ₄ mg/l	281
17	Ammonical Nitrogen as N mg/l	1.8
18	Phosphate (Total) as P mg/l	Not Traceable
19	Nitrate Nitrogen as N mg/l	6.3
20	Fluoride as F mg/l	0.114
21	Total Dissolved Solids mg/l	3026
22	Manganese as Mn mg/l	Not Traccable
23	Total Kjeldahl Nitrogen (TKN) as N mg/l	3.4

The condition of the seals, fastening and container on receipt was as follows : **Intact**
Signed This On 03/11/2022


BOARD ANALYST

Rajasthan State Pollution Control Board
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FORM - X
RAJASTHAN STATE POLLUTION CONTROL BOARD
REPORT OF THE STATE BOARD ANALYST
(See Rule - 24)
Final Report

Report No. : 22093

Report On : 03/11/2022

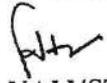
I hereby certify that I V S Parihar, State Board Analyst duly appointed under sub Section(3) of Section 53 of the Water (Prevention & Control of Pollution) Act, 1974 received on the 13/10/2022 from Chetan Kumar Arya, JSO, Central Laboratory ,RSPCB Central Laboratory a sample of Waste Water of S.S. Colour process , Opp. Mahila Sadan, Shikarpura Road , Jaipur Collected from Final Outlet of Unit Collected on 12/10/2022. The Sample was in a condition fit for analysis as reported below :-

I further certify that I have analyzed the aforementioned sample on 03/11/2022 and declare the result of the analysis to be as below :-

S. No.	Parameters	Result
1	Fixed Dissolved Solids mg/l	848
2	Zinc as Zn mg/l	0.085
3	pH	8.12
4	Total Suspended Solids mg/l	138
5	Chemical Oxygen Demand (COD) mg/l	647
6	Bio-Chemical Oxygen Demand (BOD) (3days at 27° C) mg/l	140
7	Oil & Grease mg/l	3
8	Copper as Cu mg/l	Not Traceable
9	Nickel as Ni mg/l	Not Traceable
10	Lead as Pb mg/l	Not Traceable
11	Total Chromium as Cr mg/l	Not Traceable
12	Iron as Fe mg/l	0.334
13	Cadmium as Cd mg/l	Not Traceable
14	Sulphides as S mg/l	Not Traceable
15	Chloride as Cl mg/l	459
16	Sulphate as SO ₄ mg/l	92
17	Ammonical Nitrogen as N mg/l	5.1
18	Phosphate (Total) as P mg/l	Not Traceable
19	Nitrate Nitrogen as N mg/l	5.0
20	Fluoride as F mg/l	0.189
21	Total Dissolved Solids mg/l	1392
22	Manganese as Mn mg/l	Not Traceable
23	Total Kjeldahl Nitrogen (TKN) as N mg/l	7.3

The condition of the seals, fastening and container on receipt was as follows : **Intact**

Signed This On 03/11/2022


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FORM - X
RAJASTHAN STATE POLLUTION CONTROL BOARD
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(See Rule - 24)
Final Report

Report No. : 22094

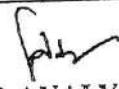
Report On : 03/11/2022

I hereby certify that I V S Parihar, State Board Analyst duly appointed under sub Section(3) of Section 53 of the Water (Prevention & Control of Pollution) Act, 1974 received on the 13/10/2022 from Mahesh Kumar Gupta, JEE, Jaipur (S), RSPCB Jaipur (S) a sample of Waste Water of M/S Rajesh Kumar, Shastri Nagar, Kumawatn ki dhani, Muhana mod, Sanganer, Jaipur Collected from Outlet of PTP Collected on 12/10/2022. The Sample was in a condition fit for analysis as reported below :-

I further certify that I have analyzed the aforementioned sample on 03/11/2022 and declare the result of the analysis to be as below :-

S. No.	Parameters	Result
1	Fixed Dissolved Solids mg/l	542
2	Zinc as Zn mg/l	Not Traceable
3	pH	7.24
4	Total Suspended Solids mg/l	50
5	Chemical Oxygen Demand (COD) mg/l	604
6	Bio-Chemical Oxygen Demand (BOD) (3days at 27° C) mg/l	120
7	Oil & Grease mg/l	3
8	Copper as Cu mg/l	Not Traceable
9	Nickel as Ni mg/l	Not Traceable
10	Lead as Pb mg/l	Not Traceable
11	Total Chromium as Cr mg/l	Not Traceable
12	Iron as Fe mg/l	1.318
13	Cadmium as Cd mg/l	Not Traceable
14	Sulphides as S mg/l	Not Traceable
15	Chloride as Cl mg/l	230
16	Sulphate as SO ₄ mg/l	152
17	Ammonical Nitrogen as N mg/l	10.6
18	Phosphate (Total) as P mg/l	Not Traceable
19	Nitrate Nitrogen as N mg/l	9.0
20	Fluoride as F mg/l	0.307
21	Total Dissolved Solids mg/l	1394
22	Manganese as Mn mg/l	Not Traceable
23	Total Kjeldahl Nitrogen (TKN) as N mg/l	15.1

The condition of the seals, fastening and container on receipt was as follows : **Intact**
Signed This On 03/11/2022


BOARD ANALYST

Rajasthan State Pollution Control Board
Head Office (Central Laboratory)
4, Institutional Area, Jhalana Doongari, Jaipur-
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FORM - X
RAJASTHAN STATE POLLUTION CONTROL BOARD
REPORT OF THE STATE BOARD ANALYST
(See Rule - 24)
Final Report

Report No. : 22095

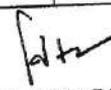
Report On : 03/11/2022

I hereby certify that I V S Parihar, State Board Analyst duly appointed under sub Section(3) of Section 53 of the Water (Prevention & Control of Pollution) Act, 1974 received on the 13/10/2022 from Mahesh Kumar Gupta, JEE, Jaipur (S) ,RSPCB Jaipur (S) a sample of Waste Water of M/s Maya Garg & M/s Maya Dyeing Works , Rajani Talai, Mali ki dhani, Diggi road, Sanganer, Jaipur , Jaipur Collected from Outlet of PTP (Common PTP with Maya Garg) Collected on 12/10/2022. The Sample was in a condition fit for analysis as reported below :-

I further certify that I have analyzed the aforementioned sample on 03/11/2022 and declare the result of the analysis to be as below :-

S. No.	Parameters	Result
1	Fixed Dissolved Solids mg/l	2404
2	Zinc as Zn mg/l	1.4
3	pH	5.23
4	Total Suspended Solids mg/l	212
5	Chemical Oxygen Demand (COD) mg/l	3669
6	Bio-Chemical Oxygen Demand (BOD) (3days at 27° C) mg/l	740
7	Oil & Grease mg/l	6
8	Copper as Cu mg/l	Not Traceable
9	Nickel as Ni mg/l	Not Traceable
10	Lead as Pb mg/l	Not Traceable
11	Total Chromium as Cr mg/l	Not Traceable
12	Iron as Fe mg/l	4.380
13	Cadmium as Cd mg/l	Not Traceable
14	Sulphides as S mg/l	Not Traceable
15	Chloride as Cl mg/l	525
16	Sulphate as SO ₄ mg/l	708
17	Ammonical Nitrogen as N mg/l	21.7
18	Phosphate (Total) as P mg/l	0.1
19	Nitrate Nitrogen as N mg/l	15.0
20	Fluoride as F mg/l	0.172
21	Total Dissolved Solids mg/l	4684
22	Manganese as Mn mg/l	Not Traceable
23	Total Kjeldahl Nitrogen (TKN) as N mg/l	30.8

The condition of the seals, fastening and container on receipt was as follows : **Intact**
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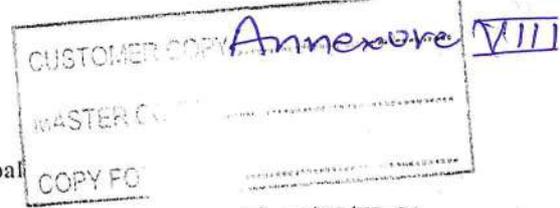

BOARD ANALYST

Rajasthan State Pollution Control Board
Head Office (Central Laboratory)
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Central Pollution Control Board
Regional Directorate (Central)
"Parivesh Bhawan"
Paryavaran Parisar, E-5, Arera Colony, Bhopal
EPA Recognised Lab

Test Report: Fresh Water (PhysicoChemical Parameter)



F/LAB/06/TR-01

Project Name		Hon'ble NGT OA No. 558/2022		Test Report No.	FW/22-23/35
Sample Description		Borewell of M/s. Radhe Radhe Print, Jaipur (Raj) - Groundwater sample		Requisition No.	44
Date of sample collection		18.10.2022		Date	04.11.2022
Date of sample receipt		21.10.2022		Type of sample	Grab
Date of analysis		21.10.2022 to 31.10.2022		Sample collected by	Sh. J J Ram
S.No.	Parameters	Unit	Result	Method	
1	Temperature	°C	-	-	
2	Odour	-	-	-	
3	Appearance	-	-	-	
4	Colour	Pt-Co Scale	-	APHA, 2120-B	
5	Residual Chlorine	mg/L	-	APHA 4500-Cl-B	
6	Dissolved Oxygen	mg/L	-	APHA 4500-O-C	
7	pH	pH unit	7.8	APHA, 4500H+B	
8	Specific Conductivity	µmho/cm	2440	APHA 2510 B	
9	Suspended Solids	mg/L	-	APHA 2540 D	
10	Total Dissolved Solids	mg/L	1580	APHA 2540 C	
11	Total Solids	mg/L	-	APHA 2540 B	
12	Fixed Dissolved Solid	mg/L	-	APHA 2540 E	
13	COD	mg/L	34	APHA, 5220 B	
14	BOD (3 days, 27°C)	mg/L	-	IS 3025, 1993	
15	Chloride	mg/L	499	APHA, 4500-CL-B	
16	Total Alkalinity	mg/L	312	APHA 2320-B	
17	T. Hardness (as CaCO ₃)	mg/L	507	APHA 2340-C	
18	Ca Hardness (as CaCO ₃)	mg/L	303	APHA 3500-Ca-B	
19	Mg Hardness (as CaCO ₃)	mg/L	204	APHA 3500-Mg-B	
20	Oil & Grease	mg/L	-	APHA 5520-D	
21	Total Kjehdal Nitrogen	mg/L	-	APHA 4500-Norg-C	
22	Turbidity	N.T.U.	-	APHA, 2130-B	
23	Phosphate (as P)	mg/L	-	APHA 4500-P-D	
24	Sulphate (as SO ₄)	mg/L	-	APHA 4500-SO ₄ -E	
25	Ammo. Nitrogen (as NH ₃)	mg/L	-	APHA 4500-NH ₃ -F	
26	Nitrite Nitrogen (as NO ₂)	mg/L	0.0067	APHA 4500-NO ₂ -B	
27	Nitrate Nitrogen (as NO ₃)	mg/L	2.22	APHA 4500-NO ₃ -B	
28	Fluoride (as F)	mg/L	0.26	APHA 4500-F-D	
29	Sodium (as Na)	mg/L	269.3	APHA 3500-Na-B	
30	Potassium (as K)	mg/L	4.85	APHA 3500-K-B	
31	Chromium (as Cr ⁺⁶)	mg/L	-	APHA 3500-Cr B	
32	Boron (as B)	mg/L	-	APHA 4500-B-C	
33	Faecal Coliform	FC/100ml	-	APHA 9221-E	
34	Total Coliform	TC/100ml	-	APHA 9221-B	
35	Bioassay Test	% Survival	-	APHA 8910 A-C	
36			-		
37			-		

Prepared by:

Milind Kumar Nimje
Laboratory Head



Central Pollution Control Board
Regional Directorate (Central)
"Parivesh Bhawan"

Paryavaran Parisar, E-5, Arera Colony, Bhopal
EPA Recognised Lab

Test Report: Fresh Water (PhysicoChemical Parameter)

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F/LAB/06/TR-01

Project Name		Hon'ble NGT OA No. 558/2022		Test Report No.	FW/22-23/36
Sample Description		M/s. Jyoti Tax Print, Jaipur (Raj) - Groundwater sample		Requisition No.	44
Date of sample collection		18.10.2022		Date	04.11.2022
Date of sample receipt		21.10.2022		Type of sample	Grab
Date of analysis		21.10.2022 to 31.10.2022		Sample collected by	Sh. S K Sahu
S.No.	Parameters	Unit	Result	Method	
1	Temperature	°C	-	-	
2	Odour	-	-	-	
3	Appearance	-	-	-	
4	Colour	Pt-Co Scale	-	APHA, 2120-B	
5	Residual Chlorine	mg/L	-	APHA 4500-Cl-B	
6	Dissolved Oxygen	mg/L	-	APHA 4500-O-C	
7	pH	pH unit	8.3	APHA, 4500H+B	
8	Specific Conductivity	µmho/cm	1150	APHA 2510 B	
9	Suspended Solids	mg/L	-	APHA 2540 D	
10	Total Dissolved Solids	mg/L	781	APHA 2540 C	
11	Total Solids	mg/L	-	APHA 2540 B	
12	Fixed Dissolved Solid	mg/L	-	APHA 2540 E	
13	COD	mg/L	22	APHA, 5220 B	
14	BOD (3 days, 27°C)	mg/L	-	IS 3025, 1993	
15	Chloride	mg/L	119	APHA, 4500-CL-B	
16	Total Alkalinity	mg/L	396	APHA 2320-B	
17	T. Hardness (as CaCO ₃)	mg/L	171	APHA 2340-C	
18	Ca Hardness (as CaCO ₃)	mg/L	93	APHA 3500-Ca-B	
19	Mg Hardness (as CaCO ₃)	mg/L	78	APHA 3500-Mg-B	
20	Oil & Grease	mg/L	-	APHA 5520-D	
21	Total Kjehdal Nitrogen	mg/L	-	APHA 4500-Norg-C	
22	Turbidity	N.T.U.	-	APHA, 2130-B	
23	Phosphate (as P)	mg/L	-	APHA 4500-P-D	
24	Sulphate (as SO ₄)	mg/L	-	APHA 4500-SO ₄ -E	
25	Ammono. Nitrogen (as NH ₃)	mg/L	-	APHA 4500-NH ₃ -F	
26	Nitrite Nitrogen (as NO ₂)	mg/L	0.0003	APHA 4500-NO ₂ -B	
27	Nitrate Nitrogen (as NO ₃)	mg/L	0.4808	APHA 4500-NO ₃ B	
28	Fluoride (as F)	mg/L	1.56	APHA 4500-F-D	
29	Sodium (as Na)	mg/L	225.45	APHA 3500-Na-B	
30	Potassium (as K)	mg/L	3.65	APHA 3500-K-B	
31	Chromium (as Cr ⁺⁶)	mg/L	-	APHA 3500-Cr B	
32	Boron (as B)	mg/L	-	APHA 4500-B-C	
33	Faecal Coliform	FC/100ml	-	APHA 9221-E	
34	Total Coliform	TC/100ml	-	APHA 9221-B	
35	Bioassay Test	% Survival	-	APHA 8910 A-C	
36			-		
37			-		

Prepared by:

Milind Kumar Nimje
Laboratory Head
Laboratory Head:



Central Pollution Control Board
Regional Directorate (Central)
"Parivesh Bhawan"

Paryavaran Parisar, E-5, Arera Colony, Bhopal
EPA Recognised Lab

Test Report: Fresh Water (PhysicoChemical Parameter)

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Project Name		Hon'ble NGT OA No. 558/2022		Test Report No.	FW/22-23/37
Sample Description		M/s. Rajasthan Print, Sanganer, Jaipur (Raj) Groundwater sample		Requisition No.	44
Date of sample collection		18.10.2022		Date	04.11.2022
Date of sample receipt		21.10.2022		Type of sample	Grab
Date of analysis		21.10.2022 to 31.10.2022		Sample collected by	Sh. S K Sahu
S.No.	Parameters	Unit	Result	Method	
1	Temperature	°C	-	-	
2	Odour	-	-	-	
3	Appearance	-	-	-	
4	Colour	Pt-Co Scale	-	APHA, 2120-B	
5	Residual Chlorine	mg/L	-	APHA 4500-Cl-B	
6	Dissolved Oxygen	mg/L	-	APHA 4500-O-C	
7	pH	pH unit	7.4	APHA, 4500H+B	
8	Specific Conductivity	µmho/cm	1580	APHA 2510 B	
9	Suspended Solids	mg/L	-	APHA 2540 D	
10	Total Dissolved Solids	mg/L	968	APHA 2540 C	
11	Total Solids	mg/L	-	APHA 2540 B	
12	Fixed Dissolved Solid	mg/L	-	APHA 2540 E	
13	COD	mg/L	32	APHA, 5220 B	
14	BOD (3 days, 27°C)	mg/L	-	IS 3025, 1993	
15	Chloride	mg/L	233	APHA, 4500-CL-B	
16	Total Alkalinity	mg/L	270	APHA 2320-B	
17	T. Hardness (as CaCO ₃)	mg/L	148	APHA 2340-C	
18	Ca Hardness (as CaCO ₃)	mg/L	102	APHA 3500-Ca-B	
19	Mg Hardness (as CaCO ₃)	mg/L	46	APHA 3500-Mg-B	
20	Oil & Grease	mg/L	-	APHA 5520-D	
21	Total Kjehdal Nitrogen	mg/L	-	APHA 4500-Norg-C	
22	Turbidity	N.T.U.	-	APHA, 2130-B	
23	Phosphate (as P)	mg/L	-	APHA 4500-P-D	
24	Sulphate (as SO ₄)	mg/L	-	APHA 4500-SO ₄ -E	
25	Ammo. Nitrogen (as NH ₃)	mg/L	-	APHA 4500-NH ₃ -F	
26	Nitrite Nitrogen (as NO ₂)	mg/L	0.0006	APHA 4500-NO ₂ -B	
27	Nitrate Nitrogen (as NO ₃)	mg/L	5.164	APHA 4500-NO ₃ -B	
28	Fluoride (as F)	mg/L	0.441	APHA 4500-F-D	
29	Sodium (as Na)	mg/L	246	APHA 3500-Na-B	
30	Potassium (as K)	mg/L	5.35	APHA 3500-K-B	
31	Chromium (as Cr ⁺⁶)	mg/L	-	APHA 3500-Cr B	
32	Boron (as B)	mg/L	-	APHA 4500-B-C	
33	Faecal Coliform	FC/100ml	-	APHA 9221-E	
34	Total Coliform	TC/100ml	-	APHA 9221-B	
35	Bioassay Test	% Survival	-	APHA 8910 A-C	
36			-		
37			-		

Prepared by:

Milind Kumar Nimje
Laboratory Head
Laboratory Head:



Central Pollution Control Board
Regional Directorate (Central)
"Parivesh Bhawan"

Paryavaran Parisar, E-5, Arera Colony, Bhopal
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Test Report: Fresh Water (PhysicoChemical Parameter)

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Project Name		Hon'ble NGT OA No. 558/2022		Test Report No.	FW/22-23/38
Sample Description		M/s. Parth Fashion, Jaipur (Raj) -Groundwater sample		Requisition No.	44
Date of sample collection		18.10.2022		Date	04.11.2022
Date of sample receipt		21.10.2022		Type of sample	Grab
Date of analysis		21.10.2022 to 31.10.2022		Sample collected by	Sh. S K Mukati
S.No.	Parameters	Unit	Result	Method	
1	Temperature	°C	-	-	
2	Odour	-	-	-	
3	Appearance	-	-	-	
4	Colour	Pt-Co Scale	-	APHA, 2120-B	
5	Residual Chlorine	mg/L	-	APHA 4500-Cl-B	
6	Dissolved Oxygen	mg/L	-	APHA 4500-O-C	
7	pH	pH unit	7.2	APHA, 4500H+B	
8	Specific Conductivity	µmho/cm	6150	APHA 2510 B	
9	Suspended Solids	mg/L	-	APHA 2540 D	
10	Total Dissolved Solids	mg/L	3630	APHA 2540 C	
11	Total Solids	mg/L	-	APHA 2540 B	
12	Fixed Dissolved Solid	mg/L	-	APHA 2540 E	
13	COD	mg/L	63	APHA, 5220 B	
14	BOD (3 days, 27°C)	mg/L	-	IS 3025, 1993	
15	Chloride	mg/L	1639	APHA, 4500-CL-B	
16	Total Alkalinity	mg/L	236	APHA 2320-B	
17	T. Hardness (as CaCO ₃)	mg/L	1485	APHA 2340-C	
18	Ca Hardness (as CaCO ₃)	mg/L	879	APHA 3500-Ca-B	
19	Mg Hardness (as CaCO ₃)	mg/L	606	APHA 3500-Mg-B	
20	Oil & Grease	mg/L	-	APHA 5520-D	
21	Total Kjehdal Nitrogen	mg/L	-	APHA 4500-Norg-C	
22	Turbidity	N.T.U.	-	APHA, 2130-B	
23	Phosphate (as P)	mg/L	-	APHA 4500-P-D	
24	Sulphate (as SO ₄)	mg/L	-	APHA 4500-SO ₄ -E	
25	Ammo. Nitrogen (as NH ₃)	mg/L	-	APHA 4500-NH ₃ -F	
26	Nitrite Nitrogen (as NO ₂)	mg/L	0.0006	APHA 4500-NO ₂ -B	
27	Nitrate Nitrogen (as NO ₃)	mg/L	1.112	APHA 4500-NO ₃ B	
28	Fluoride (as F)	mg/L	0.43	APHA 4500-F-D	
29	Sodium (as Na)	mg/L	587.9	APHA 3500-Na-B	
30	Potassium (as K)	mg/L	17.8	APHA 3500-K-B	
31	Chromium (as Cr ⁶⁺)	mg/L	-	APHA 3500-Cr B	
32	Boron (as B)	mg/L	-	APHA 4500-B-C	
33	Faecal Coliform	FC/100ml	-	APHA 9221-E	
34	Total Coliform	TC/100ml	-	APHA 9221-B	
35	Bioassay Test	% Survival	-	APHA 8910 A-C	
36			-		
37			-		

Prepared by:

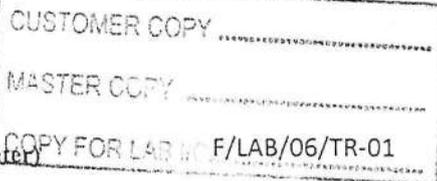
Milind Kumar Nimje
Laboratory Head
Laboratory Head:



Central Pollution Control Board
Regional Directorate (Central)
"Parivesh Bhawan"

Paryavaran Parisar, E-5, Arera Colony, Bhopal
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Test Report: Fresh Water (PhysicoChemical Parameters)



Project Name		Hon'ble NGT OA No. 558/2022		Test Report No.	FW/22-23/39
Sample Description		M/s. Omprakash Print, Jaipur (Raj) - Groundwater sample		Requisition No.	44
Date of sample collection		19.10.2022		Date	04.11.2022
Date of sample receipt		21.10.2022		Type of sample	Grab
Date of analysis		21.10.2022 to 31.10.2022		Sample collected by	Sh. J J Ram
S.No.	Parameters	Unit	Result	Method	
1	Temperature	°C	-	-	
2	Odour	-	-	-	
3	Appearance	-	-	-	
4	Colour	Pt-Co Scale	-	APHA, 2120-B	
5	Residual Chlorine	mg/L	-	APHA 4500-Cl-B	
6	Dissolved Oxygen	mg/L	-	APHA 4500-O-C	
7	pH	pH unit	7.5	APHA, 4500H+B	
8	Specific Conductivity	µmho/cm	2600	APHA 2510 B	
9	Suspended Solids	mg/L	-	APHA 2540 D	
10	Total Dissolved Solids	mg/L	1670	APHA 2540 C	
11	Total Solids	mg/L	-	APHA 2540 B	
12	Fixed Dissolved Solid	mg/L	-	APHA 2540 E	
13	COD	mg/L	27	APHA, 5220 B	
14	BOD (3 days, 27°C)	mg/L	-	IS 3025, 1993	
15	Chloride	mg/L	513	APHA, 4500-CL-B	
16	Total Alkalinity	mg/L	248	APHA 2320-B	
17	T. Hardness (as CaCO ₃)	mg/L	826	APHA 2340-C	
18	Ca Hardness (as CaCO ₃)	mg/L	500	APHA 3500-Ca-B	
19	Mg Hardness (as CaCO ₃)	mg/L	326	APHA 3500-Mg-B	
20	Oil & Grease	mg/L	-	APHA 5520-D	
21	Total Kjehdal Nitrogen	mg/L	-	APHA 4500-Norg-C	
22	Turbidity	N.T.U.	-	APHA, 2130-B	
23	Phosphate (as P)	mg/L	-	APHA 4500-P-D	
24	Sulphate (as SO ₄)	mg/L	-	APHA 4500-SO ₄ -E	
25	Ammo. Nitrogen (as NH ₃)	mg/L	-	APHA 4500-NH ₃ -F	
26	Nitrite Nitrogen (as NO ₂)	mg/L	0.0032	APHA 4500-NO ₂ -B	
27	Nitrate Nitrogen (as NO ₃)	mg/L	4.016	APHA 4500-NO ₃ B	
28	Fluoride (as F)	mg/L	0.12	APHA 4500-F-D	
29	Sodium (as Na)	mg/L	233.6	APHA 3500-Na-B	
30	Potassium (as K)	mg/L	5.9	APHA 3500-K-B	
31	Chromium (as Cr ⁺⁶)	mg/L	-	APHA 3500-Cr B	
32	Boron (as B)	mg/L	-	APHA 4500-B-C	
33	Faecal Coliform	FC/100ml	-	APHA 9221-E	
34	Total Coliform	TC/100ml	-	APHA 9221-B	
35	Bioassay Test	% Survival	-	APHA 8910 A-C	
36			-		
37			-		

Prepared by:

Milind Kumar Nimje
Laboratory Head
Laboratory Head:



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Project Name		Hon'ble NGT OA No. 558/2022		Test Report No.	FW/22-23/40
Sample Description		M/s. Meratwal Fabric, Namdeo Colony, Jaipur (Raj) - Groundwater sample		Requisition No.	44
Date of sample collection		19.10.2022		Date	04.11.2022
Date of sample receipt		21.10.2022		Type of sample	Grab
Date of analysis		21.10.2022 to 31.10.2022		Sample collected by	Sh. S K Sahu
S.No.	Parameters	Unit	Result	Method	
1	Temperature	°C	-	-	
2	Odour	-	-	-	
3	Appearance	-	-	-	
4	Colour	Pt-Co Scale	-	APHA, 2120-B	
5	Residual Chlorine	mg/L	-	APHA 4500-Cl-B	
6	Dissolved Oxygen	mg/L	-	APHA 4500-O-C	
7	pH	pH unit	7.2	APHA, 4500H+B	
8	Specific Conductivity	µmho/cm	1770	APHA 2510 B	
9	Suspended Solids	mg/L	-	APHA 2540 D	
10	Total Dissolved Solids	mg/L	959	APHA 2540 C	
11	Total Solids	mg/L	-	APHA 2540 B	
12	Fixed Dissolved Solid	mg/L	-	APHA 2540 E	
13	COD	mg/L	35	APHA, 5220 B	
14	BOD (3 days, 27°C)	mg/L	-	IS 3025, 1993	
15	Chloride	mg/L	228	APHA, 4500-CL-B	
16	Total Alkalinity	mg/L	450	APHA 2320-B	
17	T. Hardness (as CaCO ₃)	mg/L	520	APHA 2340-C	
18	Ca Hardness (as CaCO ₃)	mg/L	362	APHA 3500-Ca-B	
19	Mg Hardness (as CaCO ₃)	mg/L	158	APHA 3500-Mg-B	
20	Oil & Grease	mg/L	-	APHA 5520-D	
21	Total Kjehdal Nitrogen	mg/L	-	APHA 4500-Norg-C	
22	Turbidity	N.T.U.	-	APHA, 2130-B	
23	Phosphate (as P)	mg/L	-	APHA 4500-P-D	
24	Sulphate (as SO ₄)	mg/L	-	APHA 4500-SO ₄ -E	
25	Ammo. Nitrogen (as NH ₃)	mg/L	-	APHA 4500-NH ₃ -F	
26	Nitrite Nitrogen (as NO ₂)	mg/L	1	APHA 4500-NO ₂ -B	
27	Nitrate Nitrogen (as NO ₃)	mg/L	5.088	APHA 4500-NO ₃ B	
28	Fluoride (as F)	mg/L	0.011	APHA 4500-F-D	
29	Sodium (as Na)	mg/L	171.4	APHA 3500-Na-B	
30	Potassium (as K)	mg/L	6.6	APHA 3500-K-B	
31	Chromium (as Cr ⁺⁶)	mg/L	-	APHA 3500-Cr B	
32	Boron (as B)	mg/L	-	APHA 4500-B-C	
33	Faecal Coliform	FC/100ml	-	APHA 9221-E	
34	Total Coliform	TC/100ml	-	APHA 9221-B	
35	Bioassay Test	% Survival	-	APHA 8910 A-C	
36			-		
37			-		

Prepared by:

Milind Kumar Nimje
Laboratory Head
Laboratory Head:

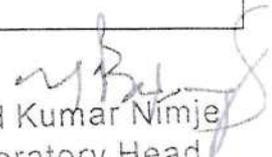


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Project Name		Hon'ble NGT OA No. 558/2022		Test Report No.	FW/22-23/41
Sample Description		M/s. Udhav Saini, Paliwal Garden, Jaipur (Raj) - Groundwater sample		Requisition No.	44
Date of sample collection		19.10.2022		Date	04.11.2022
Date of sample receipt		21.10.2022		Type of sample	Grab
Date of analysis		21.10.2022 to 31.10.2022		Sample collected by	Sh. S K Sahu
S.No.	Parameters	Unit	Result	Method	
1	Temperature	°C	-	-	
2	Odour	-	-	-	
3	Appearance	-	-	-	
4	Colour	Pt-Co Scale	-	APHA, 2120-B	
5	Residual Chlorine	mg/L	-	APHA 4500-Cl-B	
6	Dissolved Oxygen	mg/L	-	APHA 4500-O-C	
7	pH	pH unit	7.3	APHA, 4500H+B	
8	Specific Conductivity	µmho/cm	1680	APHA 2510 B	
9	Suspended Solids	mg/L	-	APHA 2540 D	
10	Total Dissolved Solids	mg/L	1128	APHA 2540 C	
11	Total Solids	mg/L	-	APHA 2540 B	
12	Fixed Dissolved Solid	mg/L	-	APHA 2540 E	
13	COD	mg/L	35	APHA, 5220 B	
14	BOD (3 days, 27°C)	mg/L	-	IS 3025, 1993	
15	Chloride	mg/L	214	APHA, 4500-CL-B	
16	Total Alkalinity	mg/L	384	APHA 2320-B	
17	T. Hardness (as CaCO ₃)	mg/L	500	APHA 2340-C	
18	Ca Hardness (as CaCO ₃)	mg/L	343	APHA 3500-Ca-B	
19	Mg Hardness (as CaCO ₃)	mg/L	157	APHA 3500-Mg-B	
20	Oil & Grease	mg/L	-	APHA 5520-D	
21	Total Kjehdal Nitrogen	mg/L	-	APHA 4500-Norg-C	
22	Turbidity	N.T.U.	-	APHA, 2130-B	
23	Phosphate (as P)	mg/L	-	APHA 4500-P-D	
24	Sulphate (as SO ₄)	mg/L	-	APHA 4500-SO ₄ -E	
25	Ammo. Nitrogen (as NH ₃)	mg/L	-	APHA 4500-NH ₃ -F	
26	Nitrite Nitrogen (as NO ₂)	mg/L	0.0012	APHA 4500-NO ₂ -B	
27	Nitrate Nitrogen (as NO ₃)	mg/L	4.7	APHA 4500-NO ₃ B	
28	Fluoride (as F)	mg/L	0.111	APHA 4500-F-D	
29	Sodium (as Na)	mg/L	191.2	APHA 3500-Na-B	
30	Potassium (as K)	mg/L	7.6	APHA 3500-K-B	
31	Chromium (as Cr ⁺⁶)	mg/L	-	APHA 3500-Cr B	
32	Boron (as B)	mg/L	-	APHA 4500-B-C	
33	Faecal Coliform	FC/100ml	-	APHA 9221-E	
34	Total Coliform	TC/100ml	-	APHA 9221-B	
35	Bioassay Test	% Survival	-	APHA 8910 A-C	
36			-		
37			-		

Prepared by: 


Milind Kumar Nimje
Laboratory Head
Laboratory Head:



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Project Name		Hon'ble NGT OA No. 558/2022		Test Report No.	FW/22-23/42
Sample Description		M/s. Rishabh Print, Kumawato ki Dhani, Jaipur (Raj) - Groundwater sample		Requisition No.	44
Date of sample collection		19.10.2022		Date	04.11.2022
Date of sample receipt		21.10.2022		Type of sample	Grab
Date of analysis		21.10.2022 to 31.10.2022		Sample collected by	Sh. S K Mukati
S.No.	Parameters	Unit	Result	Method	
1	Temperature	°C	-	-	
2	Odour	-	-	-	
3	Appearance	-	-	-	
4	Colour	Pt-Co Scale	-	APHA, 2120-B	
5	Residual Chlorine	mg/L	-	APHA 4500-Cl-B	
6	Dissolved Oxygen	mg/L	-	APHA 4500-O-C	
7	pH	pH unit	7.9	APHA, 4500H+B	
8	Specific Conductivity	µmho/cm	1330	APHA 2510 B	
9	Suspended Solids	mg/L	-	APHA 2540 D	
10	Total Dissolved Solids	mg/L	923	APHA 2540 C	
11	Total Solids	mg/L	-	APHA 2540 B	
12	Fixed Dissolved Solid	mg/L	-	APHA 2540 E	
13	COD	mg/L	30	APHA, 5220 B	
14	BOD (3 days, 27°C)	mg/L	-	IS 3025, 1993	
15	Chloride	mg/L	171	APHA, 4500-CL-B	
16	Total Alkalinity	mg/L	282	APHA 2320-B	
17	T. Hardness (as CaCO ₃)	mg/L	190	APHA 2340-C	
18	Ca Hardness (as CaCO ₃)	mg/L	131	APHA 3500-Ca-B	
19	Mg Hardness (as CaCO ₃)	mg/L	59	APHA 3500-Mg-B	
20	Oil & Grease	mg/L	-	APHA 5520-D	
21	Total Kjeldhal Nitrogen	mg/L	-	APHA 4500-Norg-C	
22	Turbidity	N.T.U.	-	APHA, 2130-B	
23	Phosphate (as P)	mg/L	-	APHA 4500-P-D	
24	Sulphate (as SO ₄)	mg/L	-	APHA 4500-SO ₄ -E	
25	Ammo. Nitrogen (as NH ₃)	mg/L	-	APHA 4500-NH ₃ -F	
26	Nitrite Nitrogen (as NO ₂)	mg/L	0.0003	APHA 4500-NO ₂ -B	
27	Nitrate Nitrogen (as NO ₃)	mg/L	4.764	APHA 4500-NO ₃ B	
28	Fluoride (as F)	mg/L	0.56	APHA 4500-F-D	
29	Sodium (as Na)	mg/L	237.7	APHA 3500-Na-B	
30	Potassium (as K)	mg/L	4.1	APHA 3500-K-B	
31	Chromium (as Cr ⁶⁺)	mg/L	-	APHA 3500-Cr B	
32	Boron (as B)	mg/L	-	APHA 4500-B-C	
33	Faecal Coliform	FC/100ml	-	APHA 9221-E	
34	Total Coliform	TC/100ml	-	APHA 9221-B	
35	Bioassay Test	% Survival	-	APHA 8910 A-C	
36			-		
37			-		

12/11

Prepared by:

Milind Kumar Nimje
Laboratory Head
Laboratory Head:



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Project Name		Hon'ble NGT OA No. 558/2022		Test Report No.	FW/22-23/43
Sample Description		M/s. Laxmi Print, Muhana mod, Jaipur (Raj) Groundwater sample		Requisition No.	45
Date of sample collection		19.10.2022		Date	04.11.2022
Date of sample receipt		21.10.2022		Type of sample	Grab
Date of analysis		21.10.2022 to 31.10.2022		Sample collected by	Sh. S K Mukati
S.No.	Parameters	Unit	Result	Method	
1	Temperature	°C	-	-	
2	Odour	-	-	-	
3	Appearance	-	-	-	
4	Colour	Pt-Co Scale	-	APHA, 2120-B	
5	Residual Chlorine	mg/L	-	APHA 4500-Cl-B	
6	Dissolved Oxygen	mg/L	-	APHA 4500-O-C	
7	pH	pH unit	8.0	APHA, 4500H+B	
8	Specific Conductivity	µmho/cm	2000	APHA 2510 B	
9	Suspended Solids	mg/L	-	APHA 2540 D	
10	Total Dissolved Solids	mg/L	1179	APHA 2540 C	
11	Total Solids	mg/L	-	APHA 2540 B	
12	Fixed Dissolved Solid	mg/L	-	APHA 2540 E	
13	COD	mg/L	27	APHA, 5220 B	
14	BOD (3 days, 27°C)	mg/L	-	IS 3025, 1993	
15	Chloride	mg/L	223	APHA, 4500-CL-B	
16	Total Alkalinity	mg/L	496	APHA 2320-B	
17	T. Hardness (as CaCO ₃)	mg/L	108	APHA 2340-C	
18	Ca Hardness (as CaCO ₃)	mg/L	69	APHA 3500-Ca-B	
19	Mg Hardness (as CaCO ₃)	mg/L	39	APHA 3500-Mg-B	
20	Oil & Grease	mg/L	-	APHA 5520-D	
21	Total Kjehdal Nitrogen	mg/L	-	APHA 4500-Norg-C	
22	Turbidity	N.T.U.	-	APHA, 2130-B	
23	Phosphate (as P)	mg/L	-	APHA 4500-P-D	
24	Sulphate (as SO ₄)	mg/L	-	APHA 4500-SO ₄ -E	
25	Ammo. Nitrogen (as NH ₃)	mg/L	-	APHA 4500-NH ₃ -F	
26	Nitrite Nitrogen (as NO ₂)	mg/L	0.0028	APHA 4500-NO ₂ -B	
27	Nitrate Nitrogen (as NO ₃)	mg/L	5.904	APHA 4500-NO ₃ B	
28	Fluoride (as F)	mg/L	0.67	APHA 4500-F-D	
29	Sodium (as Na)	mg/L	411.3	APHA 3500-Na-B	
30	Potassium (as K)	mg/L	4.5	APHA 3500-K-B	
31	Chromium (as Cr ⁺⁶)	mg/L	-	APHA 3500-Cr B	
32	Boron (as B)	mg/L	-	APHA 4500-B-C	
33	Faecal Coliform	FC/100ml	-	APHA 9221-E	
34	Total Coliform	TC/100ml	-	APHA 9221-B	
35	Bioassay Test	% Survival	-	APHA 8910 A-C	
36			-		
37			-		

Prepared by:

Milind Kumar Nimje
Laboratory Head
Laboratory Head.



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Project Name		Hon'ble NGT OA No. 558/2022		Test Report No.	FW/22-23/44
Sample Description		Kagzi Export Jaipur Gate, Jaipur (Raj) - Borewell (Groundwater) sample		Requisition No.	45
Date of sample collection		19.10.2022		Date	04.11.2022
Date of sample receipt		21.10.2022		Type of sample	Grab
Date of analysis		21.10.2022 to 31.10.2022		Sample collected by	Sh. J J Ram
S.No.	Parameters	Unit	Result	Method	
1	Temperature	°C	-	-	
2	Odour	-	-	-	
3	Appearance	-	-	-	
4	Colour	Pt-Co Scale	-	APHA, 2120-B	
5	Residual Chlorine	mg/L	-	APHA 4500-Cl-B	
6	Dissolved Oxygen	mg/L	-	APHA 4500-O-C	
7	pH	pH unit	7.1	APHA, 4500H+B	
8	Specific Conductivity	µmho/cm	2180	APHA 2510 B	
9	Suspended Solids	mg/L	-	APHA 2540 D	
10	Total Dissolved Solids	mg/L	1223	APHA 2540 C	
11	Total Solids	mg/L	-	APHA 2540 B	
12	Fixed Dissolved Solid	mg/L	-	APHA 2540 E	
13	COD	mg/L	41	APHA, 5220 B	
14	BOD (3 days, 27°C)	mg/L	-	IS 3025, 1993	
15	Chloride	mg/L	371	APHA, 4500-CL-B	
16	Total Alkalinity	mg/L	224	APHA 2320-B	
17	T. Hardness (as CaCO ₃)	mg/L	673	APHA 2340-C	
18	Ca Hardness (as CaCO ₃)	mg/L	392	APHA 3500-Ca-B	
19	Mg Hardness (as CaCO ₃)	mg/L	281	APHA 3500-Mg-B	
20	Oil & Grease	mg/L	-	APHA 5520-D	
21	Total Kjehdal Nitrogen	mg/L	-	APHA 4500-Norg-C	
22	Turbidity	N.T.U.	-	APHA, 2130-B	
23	Phosphate (as P)	mg/L	-	APHA 4500-P-D	
24	Sulphate (as SO ₄)	mg/L	-	APHA 4500-SO ₄ -E	
25	Ammo. Nitrogen (as NH ₃)	mg/L	-	APHA 4500-NH ₃ -F	
26	Nitrite Nitrogen (as NO ₂)	mg/L	0.0019	APHA 4500-NO ₂ -B	
27	Nitrate Nitrogen (as NO ₃)	mg/L	3.456	APHA 4500-NO ₃ B	
28	Fluoride (as F)	mg/L	0.22	APHA 4500-F-D	
29	Sodium (as Na)	mg/L	216.8	APHA 3500-Na-B	
30	Potassium (as K)	mg/L	7.1	APHA 3500-K-B	
31	Chromium (as Cr ⁺⁶)	mg/L	-	APHA 3500-Cr B	
32	Boron (as B)	mg/L	-	APHA 4500-B-C	
33	Faecal Coliform	FC/100ml	-	APHA 9221-E	
34	Total Coliform	TC/100ml	-	APHA 9221-B	
35	Bioassay Test	% Survival	-	APHA 8910 A-C	
36			-		
37			-		

A22

Prepared by:

Milind Kumar Nimje
Milind Kumar Nimje
Laboratory Head



Central Pollution Control Board
Regional Directorate (Central)
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Project Name		Hon'ble NGT OA No. 558/2022		Test Report No.	WW/22-23/56
Sample Description		Canal to Chandlai Dam, Sanganer, Jaipur (Raj) - Drain Sample		Requisition No.	46
Date of sample collection		18.10.2022		Date	04.11.2022
Date of sample receipt		21.10.2022		Type of sample	Grab
Date of analysis		21.10.2022 to 31.10.2022		Sample collected by	Sh. S K Sahu
S.No.	Parameters	Unit	Result	Method	
1	Temperature	°C	-	-	
2	Odour	-	-	-	
3	Appearance	-	-	-	
4	Colour	Pt-Co Scale	-	APHA, 2120-B	
5	Residual Chlorine	mg/L	-	APHA 4500-Cl-B	
6	Dissolved Oxygen	mg/L	-	APHA 4500-O-C	
7	pH	pH unit	7.4	APHA, 4500H+B	
8	Specific Conductivity	µmho/cm	-	APHA 2510 B	
9	Suspended Solids	mg/L	146	APHA 2540 D	
10	Total Dissolved Solids	mg/L	-	APHA 2540 C	
11	Total Solids	mg/L	-	APHA 2540 B	
12	Fixed Dissolved Solid	mg/L	-	APHA 2540 E	
13	COD	mg/L	421	APHA, 5220 B	
14	BOD (3 days, 27°C)	mg/L	119	IS 3025, 1993	
15	Chloride	mg/L	11	APHA, 4500-CL-B	
16	Total Alkalinity	mg/L	-	APHA 2320-B	
17	T. Hardness (as CaCO ₃)	mg/L	-	APHA 2340-C	
18	Ca Hardness (as CaCO ₃)	mg/L	-	APHA 3500-Ca-B	
19	Mg Hardness (as CaCO ₃)	mg/L	-	APHA 3500-Mg-B	
20	Oil & Grease	mg/L	-	APHA 5520-D	
21	Total Kjeldahl Nitrogen	mg/L	-	APHA 4500-Norg-C	
22	Turbidity	N.T.U.	-	APHA, 2130-B	
23	Phosphate (as P)	mg/L	-	APHA 4500-P-D	
24	Sulphate (as SO ₄)	mg/L	-	APHA 4500-SO ₄ -E	
25	Ammo. Nitrogen (as NH ₃)	mg/L	-	APHA 4500-NH ₃ -F	
26	Nitrite Nitrogen (as NO ₂)	mg/L	0.0073	APHA 4500-NO ₂ -B	
27	Nitrate Nitrogen (as NO ₃)	mg/L	0.148	APHA 4500-NO ₃ B	
28	Fluoride (as F)	mg/L	0.43	APHA 4500-F-D	
29	Sodium (as Na)	mg/L	371	APHA 3500-Na-B	
30	Potassium (as K)	mg/L	32.5	APHA 3500-K-B	
31	Chromium (as Cr ⁺⁶)	mg/L	-	APHA 3500-Cr B	
32	Boron (as B)	mg/L	-	APHA 4500-B-C	
33	Faecal Coliform	FC/100ml	-	APHA 9221-E	
34	Total Coliform	TC/100ml	-	APHA 9221-B	
35	Bioassay Test	% Survival	-	APHA 8910 A-C	
36	SAR		3.62		
37			-		

Prepared by:

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Project Name		Hon'ble NGT OA No. 558/2022		Test Report No.	WW/22-23/57
Sample Description		Gular Dam, adjoining drain, Jaipur (Raj) Drain Sample		Requisition No.	46
Date of sample collection		18.10.2022		Date	04.11.2022
Date of sample receipt		21.10.2022		Type of sample	Grab
Date of analysis		21.10.2022 to 31.10.2022		Sample collected by	Sh. J J Ram
S.No.	Parameters	Unit	Result	Method	
1	Temperature	°C	-	-	
2	Odour	-	-	-	
3	Appearance	-	-	-	
4	Colour	Pt-Co Scale	-	APHA, 2120-B	
5	Residual Chlorine	mg/L	-	APHA 4500-Cl-B	
6	Dissolved Oxygen	mg/L	-	APHA 4500-O-C	
7	pH	pH unit	7.4	APHA, 4500H+B	
8	Specific Conductivity	µmho/cm	-	APHA 2510 B	
9	Suspended Solids	mg/L	38	APHA 2540 D	
10	Total Dissolved Solids	mg/L	-	APHA 2540 C	
11	Total Solids	mg/L	-	APHA 2540 B	
12	Fixed Dissolved Solid	mg/L	-	APHA 2540 E	
13	COD	mg/L	152	APHA, 5220 B	
14	BOD (3 days, 27°C)	mg/L	44	IS 3025, 1993	
15	Chloride	mg/L	38	APHA, 4500-CL-B	
16	Total Alkalinity	mg/L	-	APHA 2320-B	
17	T. Hardness (as CaCO ₃)	mg/L	-	APHA 2340-C	
18	Ca Hardness (as CaCO ₃)	mg/L	-	APHA 3500-Ca-B	
19	Mg Hardness (as CaCO ₃)	mg/L	-	APHA 3500-Mg-B	
20	Oil & Grease	mg/L	-	APHA 5520-D	
21	Total Kjehdal Nitrogen	mg/L	-	APHA 4500-Norg-C	
22	Turbidity	N.T.U.	-	APHA, 2130-B	
23	Phosphate (as P)	mg/L	-	APHA 4500-P-D	
24	Sulphate (as SO ₄)	mg/L	-	APHA 4500-SO ₄ -E	
25	Ammo. Nitrogen (as NH ₃)	mg/L	-	APHA 4500-NH ₃ -F	
26	Nitrite Nitrogen (as NO ₂)	mg/L	0.0211	APHA 4500-NO ₂ -B	
27	Nitrate Nitrogen (as NO ₃)	mg/L	0.092	APHA 4500-NO ₃ B	
28	Fluoride (as F)	mg/L	0.29	APHA 4500-F-D	
29	Sodium (as Na)	mg/L	204	APHA 3500-Na-B	
30	Potassium (as K)	mg/L	29.3	APHA 3500-K-B	
31	Chromium (as Cr ⁺⁶)	mg/L	-	APHA 3500-Cr B	
32	Boron (as B)	mg/L	-	APHA 4500-B-C	
33	Faecal Coliform	FC/100ml	-	APHA 9221-E	
34	Total Coliform	TC/100ml	-	APHA 9221-B	
35	Bioassay Test	% Survival	-	APHA 8910 A-C	
36	SAR		2.197		
37			-		

Prepared by:

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Project Name		Hon'ble NGT OA No. 558/2022		Test Report No.	WW/22-23/58
Sample Description		Chandlai Dam, canal conjoince point, Jaipur (Raj) - Drain Sample		Requisition No.	46
Date of sample collection		18.10.2022		Date	04.11.2022
Date of sample receipt		21.10.2022		Type of sample	Grab
Date of analysis		21.10.2022 to 31.10.2022		Sample collected by	Sh. S K Sahu
S.No.	Parameters	Unit	Result	Method	
1	Temperature	°C	-	-	
2	Odour	-	-	-	
3	Appearance	-	-	-	
4	Colour	Pt-Co Scale	-	APHA, 2120-B	
5	Residual Chlorine	mg/L	-	APHA 4500-Cl-B	
6	Dissolved Oxygen	mg/L	-	APHA 4500-O-C	
7	pH	pH unit	7.3	APHA, 4500H+B	
8	Specific Conductivity	µmho/cm	-	APHA 2510 B	
9	Suspended Solids	mg/L	78	APHA 2540 D	
10	Total Dissolved Solids	mg/L	-	APHA 2540 C	
11	Total Solids	mg/L	-	APHA 2540 B	
12	Fixed Dissolved Solid	mg/L	-	APHA 2540 E	
13	COD	mg/L	217	APHA, 5220 B	
14	BOD (3 days, 27°C)	mg/L	69	IS 3025, 1993	
15	Chloride	mg/L	268	APHA, 4500-CL-B	
16	Total Alkalinity	mg/L	-	APHA 2320-B	
17	T. Hardness (as CaCO ₃)	mg/L	-	APHA 2340-C	
18	Ca Hardness (as CaCO ₃)	mg/L	-	APHA 3500-Ca-B	
19	Mg Hardness (as CaCO ₃)	mg/L	-	APHA 3500-Mg-B	
20	Oil & Grease	mg/L	-	APHA 5520-D	
21	Total Kjehdal Nitrogen	mg/L	-	APHA 4500-Norg-C	
22	Turbidity	N.T.U.	-	APHA, 2130-B	
23	Phosphate (as P)	mg/L	-	APHA 4500-P-D	
24	Sulphate (as SO ₄)	mg/L	-	APHA 4500-SO ₄ -E	
25	Ammo. Nitrogen (as NH ₃)	mg/L	-	APHA 4500-NH ₃ -F	
26	Nitrite Nitrogen (as NO ₂)	mg/L	0.0089	APHA 4500-NO ₂ -B	
27	Nitrate Nitrogen (as NO ₃)	mg/L	0.08	APHA 4500-NO ₃ B	
28	Fluoride (as F)	mg/L	0.48	APHA 4500-F-D	
29	Sodium (as Na)	mg/L	285	APHA 3500-Na-B	
30	Potassium (as K)	mg/L	26.2	APHA 3500-K-B	
31	Chromium (as Cr ⁻⁶)	mg/L	-	APHA 3500-Cr B	
32	Boron (as B)	mg/L	-	APHA 4500-B-C	
33	Faecal Coliform	FC/100ml	-	APHA 9221-E	
34	Total Coliform	TC/100ml	-	APHA 9221-B	
35	Bioassay Test	% Survival	-	APHA 8910 A-C	
36	SAR		2.97		
37			-		

Prepared by:

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Project Name		Hon'ble NGT OA No. 558/2022		Test Report No.	WW/22-23/59
Sample Description		Netwa Dam, adjoining drain, Jaipur (Raj) - Drain Sample		Requisition No.	46
Date of sample collection		18.10.2022		Date	04.11.2022
Date of sample receipt		21.10.2022		Type of sample	Grab
Date of analysis		21.10.2022 to 31.10.2022		Sample collected by	Sh. S K Mukati
S.No.	Parameters	Unit	Result	Method	
1	Temperature	°C	-	-	
2	Odour	-	-	-	
3	Appearance	-	-	-	
4	Colour	Pt-Co Scale	-	APHA, 2120-B	
5	Residual Chlorine	mg/L	-	APHA 4500-Cl-B	
6	Dissolved Oxygen	mg/L	-	APHA 4500-O-C	
7	pH	pH unit	7.7	APHA, 4500H+B	
8	Specific Conductivity	µmho/cm	-	APHA 2510 B	
9	Suspended Solids	mg/L	20	APHA 2540 D	
10	Total Dissolved Solids	mg/L	-	APHA 2540 C	
11	Total Solids	mg/L	-	APHA 2540 B	
12	Fixed Dissolved Solid	mg/L	-	APHA 2540 E	
13	COD	mg/L	101	APHA, 5220 B	
14	BOD (3 days, 27°C)	mg/L	21	IS 3025, 1993	
15	Chloride	mg/L	238	APHA, 4500-CL-B	
16	Total Alkalinity	mg/L	-	APHA 2320-B	
17	T. Hardness (as CaCO ₃)	mg/L	-	APHA 2340-C	
18	Ca Hardness (as CaCO ₃)	mg/L	-	APHA 3500-Ca-B	
19	Mg Hardness (as CaCO ₃)	mg/L	-	APHA 3500-Mg-B	
20	Oil & Grease	mg/L	-	APHA 5520-D	
21	Total Kjehdal Nitrogen	mg/L	-	APHA 4500-Norg-C	
22	Turbidity	N.T.U.	-	APHA, 2130-B	
23	Phosphate (as P)	mg/L	-	APHA 4500-P-D	
24	Sulphate (as SO ₄)	mg/L	-	APHA 4500-SO ₄ -E	
25	Ammo. Nitrogen (as NH ₃)	mg/L	-	APHA 4500-NH ₃ -F	
26	Nitrite Nitrogen (as NO ₂)	mg/L	0.008	APHA 4500-NO ₂ -B	
27	Nitrate Nitrogen (as NO ₃)	mg/L	0.104	APHA 4500-NO ₃ B	
28	Fluoride (as F)	mg/L	0.365	APHA 4500-F-D	
29	Sodium (as Na)	mg/L	280	APHA 3500-Na-B	
30	Potassium (as K)	mg/L	27.8	APHA 3500-K-B	
31	Chromium (as Cr ⁺⁶)	mg/L	-	APHA 3500-Cr B	
32	Boron (as B)	mg/L	-	APHA 4500-B-C	
33	Faecal Coliform	FC/100ml	-	APHA 9221-E	
34	Total Coliform	TC/100ml	-	APHA 9221-B	
35	Bioassay Test	% Survival	-	APHA 8910 A-C	
36	SAR		3.044		
37			-		

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Project Name		Hon'ble NGT OA No. 558/2022		Test Report No.	WW/22-23/60
Sample Description		Kartarpura Nalla, Sangasetu bridge, Jaipur (Raj) - Drain Sample		Requisition No.	46
Date of sample collection		19.10.2022		Date	04.11.2022
Date of sample receipt		21.10.2022		Type of sample	Grab
Date of analysis		21.10.2022 to 31.10.2022		Sample collected by	Sh. J J Ram
S.No.	Parameters	Unit	Result	Method	
1	Temperature	°C	-	-	
2	Odour	-	-	-	
3	Appearance	-	-	-	
4	Colour	Pt-Co Scale	-	APHA, 2120-B	
5	Residual Chlorine	mg/L	-	APHA 4500-Cl-B	
6	Dissolved Oxygen	mg/L	-	APHA 4500-O-C	
7	pH	pH unit	7.0	APHA, 4500H+B	
8	Specific Conductivity	µmho/cm	-	APHA 2510 B	
9	Suspended Solids	mg/L	18	APHA 2540 D	
10	Total Dissolved Solids	mg/L	-	APHA 2540 C	
11	Total Solids	mg/L	-	APHA 2540 B	
12	Fixed Dissolved Solid	mg/L	-	APHA 2540 E	
13	COD	mg/L	269	APHA, 5220 B	
14	BOD (3 days, 27°C)	mg/L	68	IS 3025, 1993	
15	Chloride	mg/L	185	APHA, 4500-CL-B	
16	Total Alkalinity	mg/L	-	APHA 2320-B	
17	T. Hardness (as CaCO ₃)	mg/L	-	APHA 2340-C	
18	Ca Hardness (as CaCO ₃)	mg/L	-	APHA 3500-Ca-B	
19	Mg Hardness (as CaCO ₃)	mg/L	-	APHA 3500-Mg-B	
20	Oil & Grease	mg/L	-	APHA 5520-D	
21	Total Kjehdal Nitrogen	mg/L	-	APHA 4500-Norg-C	
22	Turbidity	N.T.U.	-	APHA, 2130-B	
23	Phosphate (as P)	mg/L	-	APHA 4500-P-D	
24	Sulphate (as SO ₄)	mg/L	-	APHA 4500-SO ₄ -E	
25	Ammo. Nitrogen (as NH ₃)	mg/L	-	APHA 4500-NH ₃ -F	
26	Nitrite Nitrogen (as NO ₂)	mg/L	0.0195	APHA 4500-NO ₂ -B	
27	Nitrate Nitrogen (as NO ₃)	mg/L	0.116	APHA 4500-NO ₃ B	
28	Fluoride (as F)	mg/L	0.265	APHA 4500-F-D	
29	Sodium (as Na)	mg/L	180	APHA 3500-Na-B	
30	Potassium (as K)	mg/L	28.6	APHA 3500-K-B	
31	Chromium (as Cr ⁺⁶)	mg/L	-	APHA 3500-Cr B	
32	Boron (as B)	mg/L	-	APHA 4500-B-C	
33	Faecal Coliform	FC/100ml	-	APHA 9221-E	
34	Total Coliform	TC/100ml	-	APHA 9221-B	
35	Bioassay Test	% Survival	-	APHA 8910 A-C	
36	SAR		1.957		
37			-		

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Project Name		Hon'ble NGT OA No. 558/2022		Test Report No.	WW/22-23/61
Sample Description		Diggi road Nalla leading to Netwa Dam, Jaipur (Raj) - Drain Sample		Requisition No.	46
Date of sample collection		19.10.2022		Date	04.11.2022
Date of sample receipt		21.10.2022		Type of sample	Grab
Date of analysis		21.10.2022 to 31.10.2022		Sample collected by	Sh. S K Mukati
S.No.	Parameters	Unit	Result	Method	
1	Temperature	°C	-	-	
2	Odour	-	-	-	
3	Appearance	-	-	-	
4	Colour	Pt-Co Scale	-	APHA, 2120-B	
5	Residual Chlorine	mg/L	-	APHA 4500-Cl-B	
6	Dissolved Oxygen	mg/L	-	APHA 4500-O-C	
7	pH	pH unit	7.1	APHA, 4500H+B	
8	Specific Conductivity	µmho/cm	-	APHA 2510 B	
9	Suspended Solids	mg/L	212	APHA 2540 D	
10	Total Dissolved Solids	mg/L	-	APHA 2540 C	
11	Total Solids	mg/L	-	APHA 2540 B	
12	Fixed Dissolved Solid	mg/L	-	APHA 2540 E	
13	COD	mg/L	561	APHA, 5220 B	
14	BOD (3 days, 27°C)	mg/L	127	IS 3025, 1993	
15	Chloride	mg/L	254	APHA, 4500-CL-B	
16	Total Alkalinity	mg/L	-	APHA 2320-B	
17	T. Hardness (as CaCO ₃)	mg/L	-	APHA 2340-C	
18	Ca Hardness (as CaCO ₃)	mg/L	-	APHA 3500-Ca-B	
19	Mg Hardness (as CaCO ₃)	mg/L	-	APHA 3500-Mg-B	
20	Oil & Grease	mg/L	-	APHA 5520-D	
21	Total Kjehdal Nitrogen	mg/L	-	APHA 4500-Norg-C	
22	Turbidity	N.T.U.	-	APHA, 2130-B	
23	Phosphate (as P)	mg/L	-	APHA 4500-P-D	
24	Sulphate (as SO ₄)	mg/L	-	APHA 4500-SO ₄ -E	
25	Ammono. Nitrogen (as NH ₃)	mg/L	-	APHA 4500-NH ₃ -F	
26	Nitrite Nitrogen (as NO ₂)	mg/L	0.0168	APHA 4500-NO ₂ -B	
27	Nitrate Nitrogen (as NO ₃)	mg/L	0.114	APHA 4500-NO ₃ B	
28	Fluoride (as F) ⁻	mg/L	0.396	APHA 4500-F-D	
29	Sodium (as Na)	mg/L	236	APHA 3500-Na-B	
30	Potassium (as K)	mg/L	26.2	APHA 3500-K-B	
31	Chromium (as Cr ⁺⁶)	mg/L	-	APHA 3500-Cr B	
32	Boron (as B)	mg/L	-	APHA 4500-B-C	
33	Faecal Coliform	FC/100ml	-	APHA 9221-E	
34	Total Coliform	TC/100ml	-	APHA 9221-B	
35	Bioassay Test	% Survival	-	APHA 8910 A-C	
36	SAR		2.28		
37			-		

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Google map of the water sampling locations of Sanganer, Jaipur

